

Minutes
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Minutes
OF THE
One Hundred Ninth
Annual Session
OF THE
Mates Creek
Mates Creek
REGULAR PRIMITIVE BAPTIST
Association
OF JESUS CHRIST
HELD WITH
Raccoon Church
RACCOON, PIKE COUNTY, KENTUCKY
SEPTEMBER 1, 2, 3,

1961

1961
Next session convenes with Peter Creek Church, located
Coleman, Pike County, Kentucky, Friday before the
first Sunday in September, 1962 at 10:00 a. m. Elder
Teddy R. Ball is to preach the Introductory
Sermon and Elder Kit Ratliff alternate.

OFFICERS

ELDER W. H. THACKER - Moderator, McAndrews, Ky.
BROTHER STEARL HATFIELD - Clerk, McCarr, Ky.
BROTHER J. E. HATFIELD - Ass't Clerk, McCarr, Ky.

The Primitive Baptist Publishing House
Elon College, North Carolina

Proceedings

OF THE MATES CREEK DISTRICT PRIMITIVE BAPTIST ASSOCIATION, HELD WITH THE RACCOON CHURCH

FRIDAY MORNING—September 1, 1961

The Association was called to order by the Moderator. Prayer by Elder Teddy R. Ball.

The Introductory was preached by Elder J. H. Blackburn; no special text.

Ministers left on the stand for Friday:

1. Elder Henry Smith of the Mt. Zion Association.
2. Elder Ostill Smith of the Mates Creek Association.
3. Elder Don Hatfield of the Mates Creek Association.
4. Elder George Hunt of the Mates Creek Association.

Messengers assembled in the Raccoon Church House and were called to order by the Moderator. Prayer by Elder Dan Adkins.

Moved and seconded that we read the letters from all the churches.

Move and second that we receive the letters and seat the delegates and have their names enrolled in the Minutes.

Election of Officers: The Association then elected Elder W. H. Thacker, Moderator; Brother Stearl Hatfield, Clerk, Secretary and Treasurer; Brother J. E. Hatfield, Assistant Clerk.

1. Newly constituted churches called for. None reported.
2. Abstracts of Principles, Rules of Decorum, and Constitution read and to be printed in the minutes.

3. Delegates appointed last year to visit sister Associations, reported. Those unable to fill their appointments were excused.

4. Correspondence from sister Associations received and seated as follows:

Mt. Zion Association: Elder Owen Harvey.

Fishers River Association: Elder Mat Edwards.

Union Association: Elder Dave Roberts, Sam Newsom, J. P. Holbrook, Joseph Church and Brother Booten Hamilton.

Senter Association: Elder Dewey Roten.

Rock Spring Association: Elder Luther Bradley and Brethren Doile Reynolds and Robert Boys.

New Liberty Association: Elder Wallace Justice and Brother

Walter Green.

Moved and seconded that we reject the letter and delegates from the Washington Association. Reason: for advocating the doctrine of our spirit being born of God's Spirit, and accusing falsely, our brethren of preaching perfection of the flesh.

Visiting brethren received and seated as follows:

Mt. Zion Association: Elder Henry Smith and Brother Harvey Lilly.

Union Association: Elder Dan Stamper and Elder Charlie Holsinger.

Rock Spring Association: Brethren Arch Littleton and Aris Littleton.

Senter Association: Brother Norman Brown.

Fisher River Association: Brother Howard Hill and wife.

Piney Grove Association: Brother James Sturgell.

Powell Valley Association: Brother John Jackson and wife and Brother Robert Jackson and wife.

5. The Moderator is to make all temporary arrangements.

6. A messenger from each church together with all the Messengers from the Raccoon Church was appointed to arrange for the preaching at the stand. They reported for Saturday:

1. Elder Henry Smith of the Mt. Zion Association.
2. Elder Owen Harvey of the Mt. Zion Association.
3. Elder Luther Bradley of the Rock Spring Association.
4. Elder Dewey Roten of the Senter Association.

7. A committee to choose delegates to visit sister Associations was appointed as follows: Brethren C. C. Dotson, Andrew Hearld and M. B. Blackburn. They reported as follows:

Mt. Zion: Elders J. H. Blackburn and Joe Thacker.

Union Association: Elders Guy Campbell and W. H. Thacker.

Powell Valley Association: Elder Opa Thacker and Ostill Smith.

New Liberty Association: Elders Teddy R. Ball and Sam Justice.

Rock Spring Association: Elders Frank Wheeler and Monroe Justice.

Senter Association: Elders Frank Wheeler and Dan Adkins.

Fishers River Association: Elders Fonso Justice and Dan Adkins.

Piney Grove Association: Elders Monroe Justice and Ostil Smith.

United Primitive Baptist Association of Virginia: Elders Teddy R. Ball and Fonso Justice.

8. Moved and seconded that the association send minutes to the following associations: Mt. Zion, Union, Fishers River, Senter, Rock Spring, New Liberty, St. Clair's Bottom, Roaring River, Powell's Valley, Piney Grove, Mountain, and United Primitive Baptist of Virginia.

9. Committee on Arrangements was appointed as follows: Brethren Bradley Warrex, Willie Hatfield and Roland Dotson.

10. Committee on Finance was appointed as follows: Elders Fonso Justice, Monroe Justice and Frank Wheeler.

Moved and seconded that Elder Fonso Justice, Teddy R. Ball and Dan Adkins be appointed to write an article to be printed in the Minutes in answer to article 13, page 4 of the 1960 Minutes of the Washington Association.

They wrote the following:

TO WHOM IT MAY CONCERN:

Be it known, that we as a special committee to wit: Elders Teddy R. Ball, Fonso Justice and Dan Adkins were appointed to answer the charge against the Mates Creek Association concerning the doctrine of regeneration.

We very deeply regret the misunderstanding on this vital question. We specifically report a denial of charge of Washington Association at their 1960 session that we preach or believe that the whole man is born again. Neither do we believe that the evil spirit in man is born of the Spirit of God.

We further report that Mates Creek Association believes that a sinner receives in regeneration the Spirit of God. The evil spirit in man is not born again.

We believe the individual after the new birth remains mortal, corruptible and the mind of the flesh; that in his flesh dwells sin and the evil spirit.

We believe we that are regenerated possess two natures: namely, the nature of Adam and the divine nature of God.

That by possessing divine nature we have the law of God, the mind of the Spirit and Christ the hidden man of the heart.

That by retaining the nature of Adam we possess the law of sin, the mind of the flesh and the evil spirit.

We believe that we through the Spirit of God, which we received in regeneration should mortify the deeds of the flesh in that we should not obey the nature of corruption and the evil spirit of the flesh.

We believe that we will reach a state of perfection in the resurrection of the corporeal dead, when our bodies are changed from mortal to an immortal body.

The churches of the Mates Creek Association are hereby advised to admonish all their Elders from each respective church that it will be considered a violation of Mates Creek Association to preach:

1. That the whole man is born again.
2. That the evil spirit is born of the Spirit of God.

Moved and seconded that the Association be adjourned until 9:00 o'clock Saturday morning.

SATURDAY MORNING—September 2, 1961

The Association met pursuant to adjournment and was called to order by the Moderator; prayer by Elder Wallace Justice of the New Liberty Association.

1. Roll called and absentees marked.
2. Committee on Arrangements reported the following and were discharged.

Committee met in the Raccoon Church House and was called to order by the Moderator.

A. Committee read and examined the Circular Letter and agreed that it should be presented to the association for approval, and to be printed in the Minutes.

B. The committee read and examined the article written by Elders Teddy R. Ball, Fonso Justice and Dan Adkins and agreed that it should be presented to the Association for approval and to be printed in the Minutes.

C. Examined the bill of items for Saturday and agreed the Association should carry on its work in the usual manner.

Moved and seconded that the committee's work be accepted and that they be discharged.

3. Finance Committee reported \$228.65 and was discharged.
4. Committee on preaching for Sunday reported as follows:
 1. Elder Owen Harvey to open.
 2. Elder Mat Edwards
 3. Elder Dewey Roten
 4. Elder Luther Bradley

Called on union meetings appointees to report.

5. Union Meetings and their appointees as follows:

Louisa Church: Meets Friday before the second Saturday in August, 1962. Elder Joe Thacker, Dan Adkins, Frank Wheeler, Sam Justice, Fonso Justice, Opa Thacker and Teddy R. Ball.

Pond Creek Church: Meets Friday before the second Saturday in June, 1962. Elders W. H. Thacker, Teddy R. Ball, Frank Wheeler, Dan Adkins, John Blackburn and Fonso Justice.

Big Creek Church: Meets Friday before the third Saturday in August, 1962. Elder W. H. Thacker, Sam Justice, Frank Wheeler, and Fonso Justice.

Raccoon Church: Meets Friday before the fourth Saturday in July, 1962. Elders Opa Thacker, Dan Adkins, Ostil Smith, Teddy R. Ball, John Fuller, J. H. Blackburn and John I. Smith.

Sulphur Spring Church: Meets Friday before the first Saturday in August, 1962. Elders Ostil Smith, Kit Ratliff and Eli Estep.

Peter Creek Church: Meets Friday before the fourth Saturday in June, 1962. Elders Dan Adkins, Frank Wheeler, Teddy R. Ball, J. H. Blackburn, Fonso Justice and W. H. Thacker.

Little Hope Church: Meets Friday before the first Saturday in July, 1962. Elders W. H. Thacker, J. H. Fuller, Sam Justice, Joe Thacker, Frank Wheeler and Teddy R. Ball.

Joppa Church: Meets the first Saturday in June, 1962. Elders Dan Adkins, Frank Wheeler, and Monroe Justice.

Grapevine Church: Meets Friday before the third Saturday in July, 1962. Elder Kit Ratliff, J. H. Blackburn, Frank Wheeler, Fonso Justice, Eldon Thacker, Dan Adkins and Eli Estep.

Samaria Church: Meets Friday before the third Saturday in June, 1962. Elder Teddy R. Ball, Frank Wheeler, Dan Adkins, W. H. Thacker, Fonso Justice, J. H. Blackburn, Monroe Justice, and Sam Justice.

Little Union Church: Meets Friday before the first Saturday in May, 1962. Elder Teddy R. Ball, Monroe Justice, John Fuller, Ostil Smith, J. H. Blackburn, and Fonso Justice.

John's Creek Church: Meets Friday before the second Saturday in July, 1962. Elders J. H. Blackburn, Teddy R. Ball, Ostill Smith, Frank Wheeler, Dan Adkins, and Fonso Justice.

Calvary Church: Meets Friday before the first Saturday in June, 1962. Elders Fonso Justice, Kit Ratliff, Eli Estep, J. H. Blackburn, Monroe Justice and Frank Wheeler.

New Friendship Church meets the fourth Saturday in July, 1962. Elder Frank Wheeler, Fonso Justice and Teddy R. Ball to attend.

7. Circular Letter called for, read, received and to be printed in the minutes, and that Dan Adkins is to prepare the next one.

8. Agreed that we have 1650 minutes printed, and annex our Constitution, Articles of Faith, Rules of Decorum, and the obituaries of Brethren: Eddie Plummer, Lawrence Jackson, Kenneth Slone, James Justice, T. F. Justice, Wade Slone, Noah Smith, Lon Williamson, Johnny Griffeth, Perry Smith, Garland Lee, Hibbard Kendrick, David Carl Bevins and W. B. Bradley Dotson; Sisters Elzie J. Coleman, Mary Dotson Smith, Lydia Stanley, Mary Dotson Conn, and Polly Varney Blackburn.

9. Agreed that the brother Clerk superintend the printing and distribution of the minutes and that the balance of the funds be left in his hands until the next Association.

10. The finance was disposed of as follows:

Balance left on hand from last year	-----	\$219.85	
Amount received from the Churches	-----	228.65	
Donation	-----	5.00	\$453.50

Printing Minutes for 1960	-----	\$152.50	
Moving Seats	-----	20.00	
Give the Moderator	-----	15.00	
Give the Clerk	-----	10.00	\$197.50
Balance of cash left on hand	-----		\$256.00

11. Agreed that our next Association be held with the Peter Creek Church at Coleman, Pike County, Kentucky, and to begin Friday before the first Sunday in September, 1962, and that Elder Teddy R. Ball is to preach the Introductory Sermon

and that Elder Kit Ratliff be his alternate.

Minutes read and approved, closed by prayer by Elder Frank Wheeler. Then adjourned until the time of our next Association.

Signed by:

W. H. THACKER, Moderator
STEARL HATFIELD, Clerk
J. E. HATFIELD, Assistant Clerk

SUNDAY MORNING—September 3, 1961

Singing and prayer by Elder Owen Harvey of the Mt. Zion Association. Elders on the Stand:

1. Elder Mat Edwards of the Fishers River Association; text, 1 Cor. 2:10: "For the Spirit searcheth all things, yea, the deep things of God."

2. Elder Dewey Roten of the Senter Association; text, Acts 13:22-23: "And when he had removed him, he raised up unto them David to be their king," etc.

3. Elder Luther Bradley of the Rock Spring Association; text, Rom. 4:16: Therefore it is of faith, etc.

Next our Moderator, Elder W. H. Thacker came forward and was wonderfully blessed for a few minutes to speak of the goodness of God. Then after thanking everybody for taking care of the association, asked Elder Mat Edwards to close by prayer.

Evening Meetings:

Friday Evening—Sister Sofa Daniel's Home: Elder Luther Bradley and Elder Owen Harvey.

John Creek Church House: Elders Dewey Roten, Ostill Smith and Teddy R. Ball.

Saturday Evening—Robert Collins Home: Elders Owen Harvey and Guy Campbell.

Raccoon Church House: Eld. Dan Stamper, Charlie Holsinger.

Sister Amy Chapman's Home: Elders Mat Edwards, Wallace Justice, and Sam Justice.

Elder Teddy R. Ball's Home: Elders Ostill Smith, J. H. Blackburn and Dewey Roten.

Blake Goff's Home—Elder John I. Smith and Dan Adkins.

Lundy Collins Home: Elders Opa Thacker, Luther Bradley.

CIRCULAR LETTER

Sept. 1, 1961; Rt. 5, Louisa, Ky.

Dear Brethren that may compose the Mates Creek Association of Primitive Baptists, when met with Raccoon Church, Raccoon, Ky., I submit this for a Circular Letter.

ATONEMENT

Atonement, Reconciliation, Expiration, Satisfaction, atonement, to make as one.

We were all like sheep gone astray all out of the way. But the Lord laid on Him the iniquity of us all. He bore the iniquity of the sheep. He laid down His own life for the sheep, not the goats. He suffered for the sins of all the elect. (All of them past, present and future.) The just for the unjust, that he might bring us to God. The words "world," "all," "many" are general terms and mean all of a class or all His elect. He tasted for every man; by the obedience of One many be made righteous. This is the many, or every man He tasted death for. The many sons brought to glory, the brethren, the sanctified, the church, sheep. Jesus says, "I pray for them, I pray not for the world." He did not pray for all the race then, but for them which "Thou hast given Me." Now brethren, if He atoned for all the race, He evidently would have prayed for all the race. A man that contends that He atoned for all the race or for universal atonement does not believe that Christ made any atonement at all. Every one must make his own atonement by his own suffering, and be his own savior. But Christ bore the sins of all that was given Him in a covenant of grace, before the world began.

All the sins of all His people, all their guilt was expiated—perfect satisfaction for all their sins was made, and He bore them in His own body.

No sins left, no guilt for the sinner to atone for. If so, hell would be the doom of all the race. He blotted out as a thick cloud their sins. Now if their sins are blotted out, the sheet is clean, and nothing stands against them to condemn them. Jesus Christ was the Surety of His people. He as Surety assumed the entire debt and paid it all.

All the suffering due to His people, He suffered for them in His own body. St. John 10, 11. I am the good Shepherd: the good Shepherd giveth His life for the sheep. St. John 10:14: I am the good Shepherd, and know My sheep and am known of Mine.

15th verse: As the Father knoweth Me, even so know I the Father; and I lay down My life for the sheep. This is what Jesus did for the elect or His sheep.

Lets talk about some of the musts we have written. Jesus, while talking to Nicodemus told him to Marvel not that I said unto thee, Ye must be born again. Dear Brethren, there is no other name given whereby we must be saved. So you see that His elect people must be saved. Baptists have taught all along, first by Christ and the Apostles, and on down through time until now and is yet taught by Primitive Baptists that the atonement is for the elect only.

He purged their sins, perfected forever, by one offering, a special people. Every atonement (offering), under the law was for a special people. It is according as He, God, has chosen us in Him (Christ) before the foundation of the world. And blessed us with all spiritual

blessings in Christ. The Atonement of Christ represent all chosen in Him and given to Him in the covenant of grace. He paid all their debt on the cross. This chosen number is the "world," that He was the propitiation for their sins, and whose sins He bore and put away to be remembered no more. This is the many He made righteous by His obedience, the "Church," "the sanctified," the sons brought to glory. The Baptist in the year 860 believed in unconditional election and special atonement. That is what we "Old Baptists" believe today. God bless you, my dear brethren, I have written this in love to all.

In hope of eternal life.

—Elder R. P. Justice

NAMES AND ADDRESSES OF MINISTERS

W. H. Thacker, McAndrews, Ky.	Fonso Justice, Stone, Ky.
M. C. Slone, Fishtrap, Ky.	Phone EL 3-7911
Teddy R. Ball, McCarr, Ky.	James E. McIntosh, Hardy, Ky.
Phone GA 7-9886	Green Coleman, Millard, Ky.
Joe Thacker, Canada, Ky.	Monroe Justice, Canada, Ky.
John Fuller, Canada, Ky.	Phone EL 3-7679
W. H. Praiter, Hardy, Ky.	Ostill Smith, Canada, Ky.
Lonnie Warrix, Fishtrap, Ky.	V. V. Justice, Fishtrap, Ky.
W. N. Smith, Kimper, Ky.	Guy Campbell, Rt. 2, Pikeville, Ky.
J. H. Blackburn, Redjacket,	Eli Estepp, Phelps, Ky.
W. Va.; Ph. GE 7-4686	Phone GI 6-3688
Joe Slone, Jr., Fishtrap, Ky.	Eldon Thacker, Phillis, Ky.
Kit Ratliff, Phillis, Ky.	Opa Thacker, Cincinnati, Ohio
Dan Adkins, Huddy, Ky.	John I. Smith, Belfry, Ky.
Phone EL 3-4963	R. P. Justice, Rt. 5, Louisa, Ky.
Frank Wheeler, Stone, Ky.	S. B. Justice, Paintsville, Ky.
Phone EL 3-4910	
George Hunt, Hardy, Ky.	

LICENTIATES

Willard Dotson, Redjacket, W. Va. Clark Owens, Pinsonfork, Ky.

CHURCH AND DELEGATES

Louisa: Elders W. H. Thacker, M. C. Slone, Joe Slone, Jr., Lonnie Warrix, Green Colman, Brethren Abner Justice, John Leedy, Flem Justice and Bradley Warrix.

Pond Creek: Elders Frank Wheeler, George Hunt, Brethren C. C. Dotson, Bob Dotson, Grant Blackburn, Will Blackburn, Andy Blackburn, Ransom Scott, and Fairchild Runyon.

Big Creek: Elder Joe Thacker, Brethren Daniel Roberts, Luther Smith, Daniel May, Irland Coleman, Joe Stanley, and M. B. Blackburn.

Raccoon: Elder Fonso Justice, Monroe Justice, Brethren Milton Coleman, Roosevelt Coleman, George McCoy, Robert Collins, David Newson and Lawrence Morris.

Sulphur Spring: Elder J. H. Blackburn, Brethren Ira Simpkins, Arthur May, Junior Blackburn, J. B. May, W. H. Praiter.

Peter Creek: Elder Eli Estepp, Brethren Phillip Dotson, Richard Smith, Paris Dotson, Frank McCoy, Farnnin Boyd, Leo Coleman, Green McCoy and Roland Dotson.

Little Hope: Brethren A. H. Blackburn, Roy Ball, Bobby Blackburn, Will Runyon, Ballard Ball, and Dewey Dotson.

Joppa: Elder Dan Adkins, Sister Amy Chapman, Virgie Step, Ermie Varney, and Brother Henry Blevins.

Grapevine: Elders Eldon Thacker, J. H. Blackburn, Brethren V. V. Justice, London Webb, Sam Lowe, Kimmer Blevins, Arvel Justice, and Stewart Justice.

Samaria: Elder Teddy R. Ball, Brethren Willie Hatfield, Andrew Harold, Bradley Hager, R. S. Hatfield, Jim Varney, J. E. Hatfield, John Coleman, Tilden Chapman, Mark Webb.

Little Union: Elder Lonzie Blair, Brethren Edward Blair, Oliver Blair, Ralph Street, Memphis Vandike, Phinis Slone, Garland Childers and Ernest Blair.

John Creek: Brethren William I. Smith, Noah Smith, Jr., Elcanie Smith, Floyd Smith, Harvey Coleman, Taylor Coleman, Wilborn Coleman, and John Stiltner.

Calvary: Elders Kit Ratliff, Glenn Viperman, Brethren Roscoe Varney, Sid Varney, and Andrew Hunt.

New Friendship: Elder S. B. Justice, R. P. Justice, Brethren Robin Lewis and I. D. Preston.

Church	Name, Address of Moderator	Communion Meeting
Louisa Church—	Elder W. H. Thacker, McAndrews, Ky.	July 2nd Sat.
Pond Creek—	Elder Teddy R. Ball, McCarr, Ky.	June, 2nd Saturday
Big Creek—	Elder Joe Thacker, Canada, Ky.	June, 3rd Saturday
Raccoon—	Elder Fonzo Justice, Stone, Ky.	June 4th Saturday
Sulphur Springs—	Eld. J.H. Blackburn, Redjacket, W.Va.	July, 1st Sat.
Peter Creek—	Elder Teddy R. Ball, McCarr, Ky.	June 4th Saturday
Little Hope—	Elder W. H. Thacker, McAndrews, Ky.,	July, 1st Saturday
Joppa—	Elder Dan Adkins, Huddy, Ky.	June, 1st Saturday
Grapevine—	Elder J. H. Blackburn, Red Jacket, W. Va.	July, 3rd Sat.
Samaria—	Elder Teddy R. Ball, McCarr, Ky.	June 3rd Saturday
John's Creek—	Eld. J. H. Blackburn, Red Jacket, W. Va.	July, 2nd Sat.
Calvary—	Elder Teddy R. Ball, McCarr, Ky.	June 1st Saturday
Little Union—	Elder Teddy R. Ball, McCarr, Ky.	May 1st Saturday
New Friendship—	Elder S. B. Justice, Paintsville, Ky.	July, 4th Sat.

DISTRIBUTION OF MINUTES

Louisa—	Bradley Warrix, Fishtrap, Ky.	125
Pond Creek—	F. C. Runyon, Belfry, Ky.	150
Big Creek—	M. B. Blackburn, Canada, Ky.	125
Raccoon—	Lawrence Morris, Raccoon	125
Peter Creek—	Roland Dotson, Stone, Ky.	125
Sulphur Spring—	J. B. May, Kelsey, Va.	75
Little Hope—	Dewey Dotson, Pinsonfork, Ky.	75
Joppa—	Ermia Varney, Hatfield, Ky.	35
Grapevine—	Stewart Justice, Fishtrap, Ky.	75
Samaria—	J. E. Hatfield, McCarr, Ky.	125
John's Creek—	Noah Smith, Jr., Kemper, Ky.	90
Little Union—	Ernest Blair, Feeds Creek, Ky.	90
Calvary—	Rosco Varney, Meta, Ky.	50
New Friendship—	R. P. Justice, Rt. 5, Louisa, Ky.	35

DISTRIBUTION OF MINUTES TO CORRESPONDING ASSOCIATIONS

Mt. Zion—J. R. Lilly, Box 136, Hinton, W. Va.	25
Union—Richard Church, Rt. 1, Box 283, Pound, Va.	25
Fishers River—Curtis Harbour, Rt. 2, Dobson, N. C.	25
Senter—Earl W. Severt, West Jefferson, N. C.	25
Rock Spring—Charles Caudell, 420 Anderson, Franklin, Ohio ..	25
New Liberty—Thomas D. Robertson, 802 Kanawha Blvd.	
Charleston, W. Va.	25
St. Clair's Bottom—Quenten P. Dancy, Chilhowie, Va.	25
Roaring River—John D. Hall, 278 South St., Elkin, N. C.	25
Powells Valley—Clarence Hensley, Pineville, Ky.	25
Mountain—Lon M. Reeves, Sparta, N. C.	25
Piney Grove—S. O. Shelton, Rt. 2, Westfield, N. C.	25
United Primitive Baptist of Va.—Eld. E. S. Salmons, Floyd, Va.	25
To the Clerk—Stearl Hatfield, McKarr, Ky.	50

1650

OBITUARIES

ELDER EDDIE PLUMMER



Elder Eddie Plummer was born May 15, 1893. He was a son of the late Charles and Lydia (Pack) Plummer in Martin Co., Ky. He was married to Edith (Williamson) Plummer, Sept. 7, 1912 at Boonscamp, Ky. who survives him. Also 7 sons, and 4 daughters, 25 grandchildren, and 1 brother Charley Plummer, Paintsville, Ky., and 4 sisters, also a host of relatives and friends. For years a member of the Old Primitive Baptist Church in Martin Co., Ky. since 1925.

He passed away May 15, 1961, making his stay on earth 68 years. Whereas, in the providence of our heavenly Father, it has pleased Him to call him from

our midst our beloved and faithful Elder who attended Church so regularly to his eternal inheritance, to which inheritance he, together with all the heirs of promise, are entitled by the loving choice of our heavenly Father and for which they are prepared by the redeeming blood of Jesus. Elder Plummer was a faithful member of the church, and a loving father, and is missed much by the Church and his family. Be it therefore resolved that the Mates Creek Association extend our heartfelt sympathy to his widow, children and friends, and may we bow in humble submission to the will of Him who doeth all things well, and bid farewell to our precious brother until he shall arise from the grave, crowned with a iuster of his grace to go home with all the elect family to enjoy His presence and their company forever.

Humbly submitted,

—Elder R. P. Justice

LOWERENCE JACKSON



It is with a sad and broken heart that I try to write an obituary of my dear loving son, Lowerence Jackson. He was born June 9, 1936; departed this life Dec. 2, 1960, making his stay on earth 24 years, 5 month, 22 days. He was married to Elsie Spencer and to this union were born 2 children. He joined the Primitive Baptist Church January 2, 1960 and was baptized by Elder J. H. Blackburn. He lived a faithful member until death. He leaves his father and mother, brothers and sisters and wife and 2 children and a host of friends to mourn their loss, but I feel our loss is his eternal gain and in the resurrection morning we will meet again.

Written by his broken-hearted mother,

—Mrs. Estel Jackson

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KENNETH SLONE



It is with much sadness that I will try to write the obituary of Brother Kenneth Slone. He was born in 1888, making his stay on earth 71 years. He departed this life March 14, 1961. He was the son of Isaac Slone and B. Belcher Slone. He was married to Delma Stiltner Slone and to this union were born 9 children; 3 boys and 6 girls: Miss Rickie Slone of Fed Creek, Ky., Mrs. Daisy Swarks and Mrs. Prisy Kroger of Kansas, Mrs. Ethel Hockney of Chicago, Ill. Mrs. Elzeno Parks of Home Creek, Va., and Extor Mullins of Big Rock, Va., Fenis Slone, Andy Slone of Fed Creek, Ky., Kenny Slone of Beech Creek, W. Va., 3 brothers, Jim Slone of Coleman,

Ky., Frank, Lawson Slone both of Paw Paw, Va; 4 sisters, Mrs. Shirley Luster of Hockney Creek, Mrs. Polley Hardin of Paw Paw, Va., Mrs. May White of Pigeon Creek, W. Va., Mrs. B. Phillips of Coal Mountain, W. Va.; 25 grandchildren. He joined the Primitive Baptist Church June 7, 1959 and was baptized by Elder Teddy R. Ball and John Fuller. His funeral was preached in Little Union Church House by Elders Teddy R. Ball, Monroe Justice, Lonzo Blair, Ostil Smith. He lived a faithful member until death. We feel our loss is his eternal gain.

Written by a brother in Christ I hope,

—Elder Ostil Smith

JAMES (JIM) JUSTICE

With a sad and aching heart I'm trying to write an obituary of my beloved son Jim Justice. He was born March 7, 1917. His parents are Landon and Queenie Justice. He deceased this life August 15, 1961, making his stay on earth 44 years, 6 months and 8 days.

He was married to Stella Sloan and to this union was born one son Villard Cecil. Leaving his wife, one son, one grandson, a father and mother, six brothers, one half-brother, and four sisters and a host of friends to mourn their loss. I hope our loss is his eternal gain.

Written by his mother.

—Queenie Justice

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T. F. JUSTICE



T. F. Justice was born September 26, 1883; departed this life March 7, 1961, making his stay on earth 77 years, 5 months and 9 days. He was born in Pike County, the son of the late Epp and Nancy Jane Thacker Justice.

He married Allie (Maynard) Justice Sept. 26, 1907 and to this union were born nine children of whom one son, Raymond preceded in death in 1957. He leaves to mourn his passing, his wife and the following children: two sons, Reapord and Harold Justice and six daughters: Nancy Justice, Bertha Goff, Quincy Mims, Quella Rousson, Avonelle Blackburn and Ellene Sword. Also he had eleven grandchildren and six great-grandchildren.

He joined the Primitive Baptist Church in July, 1955. He was a faithful father and was liked and loved by all who knew him. We will miss him around home, but we feel assured that our loss is his eternal gain.

Written by his wife, Mrs. Ollie Justice.

* * * *

WADE SLONE



Wade Slone, son of Epperson Slone, Jr. and Betty Varney Slone, was born Jan. 31, 1924; died June 17, 1961.

He joined the Primitive Baptist Church at Raccoon, Ky. and was baptized May 21, 1961.

We feel it has pleased our heavenly Father to call home our young brother. He was afflicted the greater part of his life here, and we firmly believe when the Father said, "Come unto Me all ye that are weak and heavily laden and I will give you rest," that the invitation was especially to people like Wade that were afflicted and suffering here in this sinful world.

Wade's sojourn among the family of

Baptists was of short duration, but the humbleness and the meekness of spirit manifested at his baptism, when carried and laid beneath the waters, by Elder Fonso Justice and Elder Ostil Smith, made a visible effect on all present.

He leaves his mother, Betty Slone, three brothers Lora Leonard and Jim, two sisters, Stella Justice and Marie Chapman to mourn his passing.

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NOAH SMITH



It is with much sadness that I try to write an obituary of our dad, Noah Smith. He passed away May 18, 1961, making his stay on earth 86 years. He was the son of Wilburn Smith and Martha Hurley. He was a life-long resident of Coleman, Ky. He was married to Caldonia Dotson, Feb. 1903. To this union were born 9 children; 4 sons, one daughter have gone on home: Brodly Smith, Walter Ransom, Dan, one daughter, Matilda Lockhart. Those that are living are 2 sons, 2 daughters: J. R. Smith, Ray Smith, Annie Lockhart, Voda Kinder and 26 grandchildren and 49 great grandchildren; and 2 brothers, Balden Smith and Boyd Smith; 2 half-

sisters Melvinia Dotson, Betsy Ann Dotson. Dad was a member of the Primitive Baptist Church and visited as long as he was able to go, and when he wasn't able to go he would sit and sing the old hymns. Dad has been with us since 1947. We miss him so much in our home. He told us children he was waiting for Jesus to call; he was ready to go. We hope he has gone to that beautiful mansion Jesus said He would go to prepare.

Written by his son and wife, Mr. and Mrs. J. R. Smith.

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JOHNNY GRIFFITH



It is with a sad and aching heart that I try to write an obituary of my dear loving husband, Johnny Griffith, the son of Reece Griffith and Georgia Ellen Coleman Griffith. He was born Nov. 2, 1898, deceased this life March 20, 1961. He was married to Laura Smith, Dec. 23, 1926 and to this union were born no children. He professed a hope in Christ and united with the Primitive Baptist Church Feb. 10, 1952. To this profession he was faithful until death. He leaves to mourn their loss, his wife, one adopted daughter, Laura Etta Williamson, and two sisters, Mrs. Mary Hatfield and Mrs. Georgia Ratcliff, both of Ashland, Ky. We feel their loss is his eternal gain.

Written by his wife, Laura Griffith.

PERRY SMITH



It is with a sad and broken heart I try to write an obituary of my loving father, Perry Smith. He was born June 3, 1882, and deceased this life on March 29, 1961, making his stay on earth 79 years, 9 months, and 26 days. He was a strong believer in the Primitive Baptist Church. He believed in salvation by grace and in the resurrection of the dead from the grave. He was always ready to give donations to the church and willing to work on the churches. He professed a hope in Christ for many years. He requested Dan Adkins and Frank Wheeler to preach his funeral.

Oh, how we love and miss our Daddy. He was loved by everyone who knew him. He was so good we just can't say enough about our father. The good Lord took him home to glory, and we feel sure our loss is his eternal gain. We have hope of seeing him again when Jesus comes in His glory. Oh, how lonesome we are without our father. The good Lord took him against our will and not our will, but His will be done. Dad leaves his wife, Mrs. Ollie Smith, and 10 children to mourn our loss of him.

Written by:

—Mrs. Ollie Smith, his wife; Mrs. Delilah Roberts, his daughter

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GARLAND LEE



It is with much sadness, heart-ache and a lonesome home, that I will try to write an obituary of my dear husband. His voice is stilled and I can not hear his sweet voice any more.

He had been sick for nearly 8 years. Garland was born July 12, 1896; departed this life Oct. 31, 1960, making his stay on earth 64 years, 3 months and twenty days. We were married Dec. 24, 1919. To this union were born 4 children. Arbertice Lee preceded him in death; 3 still living, J. C. Lee, Hurley, Va.; Mrs. Thelma Bostic, Chicago, Ill.; Mrs. Lillie Scott, Chicago, Ill. He also leaves 8 grandchildren, one we practically raised, Janice Stiltner.

Garland joined the Primitive Baptist Church August 11, 1956 and was baptized September 1, 1957. He was a member of the John's Creek Church, baptized by Elder Teddy R. Ball and Elder Eli Estep. He lived faithfully until the end.

I feel he just fell asleep in the Lord, to sleep that sweet sleep until Jesus calls and awakens him and takes him home to glory, to live forever with the Lord. I have that sweet hope of meeting him some sweet day, where he won't be sick, but well again.

He is sadly missed by his wife, children and grandchildren, and also friends. He also leaves a brother Roley Lee, Grundy Va., and a half-brother, Mac Ratliff, Grundy, Va, two sisters, Ethel Ratliff, Baltimore, Md., and Stellie Lee, address unknown.

Written by his heart-broken wife, Emma Lee, Kimper, Ky.

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HIBBARD KENDRICK



It is with sad heart that I write the obituary of our brother in Christ, Hibbard Kendrick. He was born in the year 1923; deceased April 4, 1961. He was the son of Basil and Malinda Justice Kendrick. He was married to Missouri Slone. To this union were born 4 sons and 1 daughter. The wife has lost a good husband and the children have lost a good father. Also to mourn their loss, 3 brothers and 2 sisters and a host of friends to mourn with them. We feel our loss is his eternal gain.

May I say, Sleep on, Brother Hibbard, until Christ comes.

Written by Elder Tommie Worrick

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DAVID CARL BEVINS



David Carl Bevins was born August 20, 1880, at Millard, Ky., the son of John Bevins and Malissia Kendrick Bevins; deceased this life Dec. 12, 1960, making his stay on earth 80 years, 3 month and 22 days.

He was married to Sophia Thacker March 20, 1901. To this union were born 9 children, 7 girls and 2 boys. His wife and 3 children preceded him in death, leaving 5 girls and 1 boy, Grace, Reynolds, Goldia Webb, Myrtle Stiltner, Gladys Kendrick, Gerna Anderson and Toy Bevins, 40 grandchildren, 43 great-grandchildren, 1 great, great grandchild, and 1 brother, P. T. Bevins, and a host of friends to mourn his loss.

He united with the Primitive Baptist Church January 8, 1958 and was a faithful member until his death.

In 1954 he married Vicy Stiltner who survives. We feel our loss is heaven's gain.

Written by, George W. Kendrick.

W. B. DOTSON



W. B. (Bradley) Dotson of Pikeville, Ky., son of Jame E. Dotson and Leah Hatfield was born May 18, 1896; died Oct. 31, 1958.

He was united in marriage to Alta Goff on August 16, 1917. To this union was born five children: James E. Dotson, Youngstown, Ohio, Fonso Dotson, Logan, W. Va., Leo Dotson, Columbus, Ohio, Leah Phillips and Alma Thompson of Pikeville, Ky.

Although not united with the Church, Bradley was a firm believer in the Primitive Baptist doctrine. He attended church somewhere almost every Sunday, and gave so freely of assistance any time and place when called upon.

His belief in salvation by the grace of God has enabled us to bow meekly in submission and acknowledge that "Thy will be done."

It has been hard for the children to understand "why" a kind and indulgent father in the prime of life could be taken so suddenly and without warning, but trusting a God that doeth all things well, we quote:

Not till the loom is silent
And the shuttles cease to fly,
Will God unfold the canvas,
And show the reason why.

The dark threads are as needful
In the skillful weaver's hand,
As the threads of gold and silver
In the pattern that he planned.

His widow, Alta Goff Dotson.

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LON WILLIAMSON



It is with a sad and aching heart that I try to write the obituary of my darling husband, who was so kind. He was the son of Jim and Emma Justice Williamson; he was born Feb. 15, 1910; deceased this life Sept. 30, 1960, making his stay on this earth 49 years, seven months and sixteen days.

He was surely a believer in the Lord Jesus Christ and loved to go to Church. He was married to Selvinio Smith Williamson, who preceded him in death. To this union were born seven children. He was later married to Trudie Slone Williamson and to this union were born eight children. He leaves ten children, his wife, three sisters and one half brother

and a host of friends to mourn their loss. We feel sure that our loss is his eternal gain.

Written by one that loved him very much.

—His wife, Trudie Williamson

ELIZA J. COLEMAN



It is with much sadness and with a sorrowful heart that I write an obituary of my mother, Eliza J. Coleman, born July 3, 1884. She departed this life Aug. 27, 1961, making her stay on this earth 77 years, 1 month and 24 days. She was the daughter of Thomas Blackburn and Mary Charles Blackburn. In Sept. 1909 she was married to David Coleman. To this union were born three daughters. Her husband and two daughters preceded her in death.

Mother joined the Primitive Baptist Church approximately 48 years ago. She attended church every time her health permitted her to do so. Being sick in bed for about three months, she bore her suffering with patience.

She told me about two months before she died that she had visioned her mother and daddy and two deceased daughters. The night before she died, her granddaughter was sitting by her bedside, and she told her that she was going to a happy home. We feel that our loss is her eternal gain. Her spirit returned to God who gave it in the beginning. Her body lies sleeping in the dust, there to await the resurrection day.

Mother made her home with us for the last 25 years. Mother, I miss you so much. The place will never be the same without you. We know that mother can't come back to us, but by the grace of God we can go to her.

Written by her daughter, Lucy Goff.

* * * *

MARY DOTSON SMITH



Mary Dotson Smith, 81, of Ransom, Ky., passed away of a heart attack Feb. 20, 1961.

Mother, a pioneer resident of Ransom, Ky., Pike County, she was born May 29, 1879, daughter of the late George W. and Martha (Hatfield) Hatfield, and was married to Perry Dotson who preceded her in death in 1923; and then to Bill Smith, who also preceded her in death in 1938.

She was a member of the Primitive Baptist Church. She was baptized in the year 1915, by George Colman, making her a member of the church for forty-six years. She was one of the oldest members of the Samaria Church. She told me before she left this world that she had a hope to live in heaven. Her life proved that she loved the Lord, and believed in a glorious resurrection.

To her union were born nine children. She raised them in the fear

of the Lord, two of them preceded her in death and seven are left to mourn their loss.

She was a mother to her church and all the community. We believe that she will live in the church and in the hearts of the people until the end.

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LIDDA STANLEY



It is with a sad and aching heart that I will try and write an obituary of my dear mother, Lydia Stanley. She was so dear to me. She was born Jan. 11, 1882, the daughter of Mitchel and Nellie (Traut) Blackburn; deceased this life April 17, 1961, making her stay on earth 79 years, 3 months and 6 days. She united with the Primitive Baptist Church at Big Creek in 1923, and was baptized by Elder W. M. Stanley, and lived a faithful member until death.

She was married to Leonard Stanley in March, 1907. To this union were born six children. She was preceded in death by her husband and one son. She leaves to mourn their loss 5 children: 4 boys and 1 girl and a host of relatives and friends. But we feel assured that our loss is her eternal gain. I feel so lonesome in this world without her, but I live in hope of meeting her in that upper and better world.

Written by her daughter, Ardelia Blackburn.

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MARY DOTSON CONN



I will try to write the obituary of my dear mother, Mrs. Mary Dotson Conn. She was born Nov. 8, 1886; departed this life Dec. 18, 1960, making her stay on earth 74 years and 10 days. She told us 20 minutes before she passed away she was going home. Dad and Mother were married June 28, 1900. To this union were born 11 children. Two preceded them in death; 9 living: 3 sons, 6 daughters; 38 grandchildren; 39 great-grandchildren; 1 sister, Daisy Mae of Kilsa, the only one left of their family to mourn their loss, and a host of friends. Dad passed away Jan. 11, 1960. Mother is a member of the Primitive Baptist Church of Kilsa, Va. She was

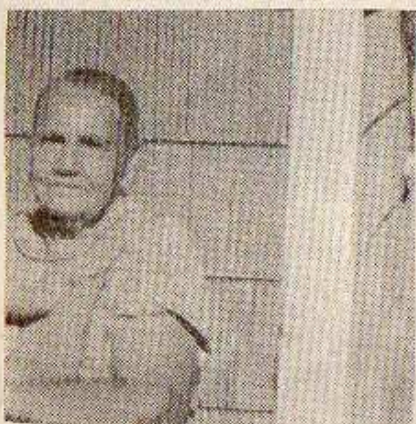
a faithful member, but after she became sick, she worried because she could not go to church. Yes, we lost a good mother. Her loss I deeply feel. I want to say the same words about her I felt about Dad: A precious one from us is gone; a voice we loved is still; a place is

vacant in our home which never can be filled. Mother and Dad both are gone. Yes, again we hope to meet them when the days of life are over. We hope our loss is her eternal gain.

Written by a daughter, Margie Reynolds.

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POLLY VARNEY BLACKBURN

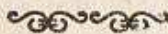


We will try to write an obituary of our dear beloved mother, Polly Varney Blackburn, who passed away May 8, 1961, making her stay on earth 84 years, 7 months, 1 day. She was married to Bee Blackburn who preceded her in death. To this union were born 15 children, 4 who preceded her in death; 50 grandchildren, 102 great-grandchildren.

She was a member of the Primitive Baptist Church for several years; was baptized by Elder Teddy Ball and Elder Dan Adkins, placing her membership with the Old Pond Church. There she lived a faithful member until death.

She is sadly missed by her children and all who knew her, but we feel assured that our loss is her eternal gain.

Written by Elders John Smith and Fonso Justice and the children.



CONSTITUTION

1. This Association shall be calld Mates Creek District Primitive Baptist Association.

2. The Association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches certifying their appointment, shall be entitled to seats.

3. In the letters from the different churches shall be expressed their membership in full fellowship, those baptised, received by letter, dismissed by letter, excluded and deceased since the last Association.

4. The members thus chosen and convened shall have no power to lord it over God's heritage nor shall they have any clerical powers over the churches, nor shall they infringe on any of the internal rights of any church in this union.

5. The Association when convened, shall be governed by a regular and proper decorum.

6. The Association shall have a Moderator, Clerk and Treasurer, who shall be chosen by the suffrage of the members present.

7. Newly constituted churches may be admitted into the union who shall petition by letter and messenger, and (if found upon examination to be orthodox and orderly). shall be received by the Association, and manifested by the Moderator giving the right hand of fellowship.

8. Every church in the union shall be entitled to a representation in the Association.

9. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

10. Every motion made and seconded shall come under the consideration of the Association, except it shall be withdrawn by the member who made it.

11. The Association shall endeavor to furnish the churches with Minutes of the Association, the best way and method for effecting that purpose shall be at the discretion of future Associations.

12. We think it absolutely necessary that we should have an Association fund for defraying the expenses of the same, for the raising and supporting of which we think it the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by the hands of their messengers to the Association, and those monies thus contributed by the churches and received by the Association shall be deposited in the hands of the Treasurer, who shall be accountable to the Association for all monies received by him, and pay out of the same according to the Association.

13. There shall be an Association book kept, wherein the proceedings of every Association shall be regularly recorded by the Secretary chosen for that purpose, who shall receive compensation for his trouble.

14. The Minutes of the Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association arises.

15. Amendments to this plan or form of government may be made at any time by majority of the union when they deem it necessary.

16. The Association shall have power: (1) To provide for the general union of the churches. (2) To preserve inviolably a chain of

communication among the churches. (3) To give the churches necessary advice in matters of church difficulty. (4) To inquire into the cause why the churches fail to represent themselves at any time in the Association. (5) To appropriate those monies by the churches contributed for an Association fund to any purpose they may think proper. (6) To appoint any member or members by and with their consent to transact any business they may see necessary. (7) The Association shall have power to withdraw from any church in this union which shall violate the rules of this Association, or deviate from the orthodox principles of religion. (8) To admit any orderly minister of our faith and order to a seat in the Association. (9) The Association shall have power to adjourn themselves to any time or place they may think most convenient to the churches of the Association.

ARTICLES OF FAITH

1. We believe in one true and living God, who is the Creator, upholder, and righteous disposer of all things; and that He is self-existent, independent, omnipotent and eternal.

2. We believe that Jesus existed in His mediatorial Person as the head and life of His body, the church, from everlasting.

3. We believe the doctrine of eternal, personal and unconditional election; that the elect, or church, is and was and shall forever remain His body and fulness, and their spiritual life is hid with Christ in God.

4. We believe in the doctrine of total depravity of human nature and that recovery from that condition is wholly and exclusively by the sovereign, free and unmerited grace of God.

5. We believe the atonement made by Christ was full and complete and exclusively for the elect, or heirs of promise.

6. We believe the doctrine of God's predestination in every sense as the Bible teaches it.

7. We believe that all the elect vessels of mercy, chosen in Christ before the foundation of the world, shall be called, regenerated and sanctified by the regenerating power of God's grace, and shall ultimately enjoy heaven and immortal glory.

8. We believe that there will be a resurrection of the bodies, both of the just and the unjust, and the happiness of the righteous shall be eternal and the punishment of the wicked shall be everlasting.

9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the subjects, and the true mode of baptism is immersion, foot-washing an example.

10. We believe the scriptures of the Old and New Testaments as translated under the reign of King James, are a revelation from God, inspired by the Holy Ghost, and that the New Testament is the standard of faith and the only authorized rule of practice to the church of God under gospel dispensation. We therefore consider ourselves solemnly bound by our allegiance to the King of Zion to reject, disclaim and disfellowship all modern and ancient religious institutions or societies of which we have neither precept nor example in the New Testament.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to speak.
4. The person thus speaking shall not be interrupted by any except the Moderator until he is done speaking.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before so as to make remarks on his slips, failings and imperfections, but fairly state the case and matter as nearly as he can as to convey his ideas.
6. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.
7. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
8. No member of the Association shall have liberty of laughing during the sitting of the Association, nor whispering in time of public speech.
9. No member of the Association shall address another in any other term or appellation but the title of "Brother."
10. The Moderator shall not interrupt any member in a speech or prohibit him from speaking until he gives his light on the subject, except they break the Rules of Decorum.
11. Names of the several members of the Association shall be enrolled by the Clerk and called over as many times as the Association may require.
12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, and he shall have no vote except the Association be equally divided. In that event he shall give the casting vote.
13. Any member who shall wilfully or knowingly break any of these rules shall be reproved by the Association as they think proper.

STATISTICAL TABLE

CHURCHES		CLERKS AND ADDRESSES										
Louisa	Bradley Warrix, Fishtrap, Ky.	Rec'd by Baptism	Rec'd by Letter	Rec'd by Relation	Restored to Fel.	Dis'd by Letter	Excluded	Deceased	Tot. Membership	Sat. of Meeting	Contribution	Year of Asso.
Pond Creek	Fairchild Runyon, Belfry, Ky.	6	...	...	...	1	...	3	124	2	\$19.00	1965
Big Creek	M. B. Blackburn, Canada, Ky.	7	1	...	...	...	...	2	64	3	25.00	1970
Raccoon	Lawrence Morris, Raccoon, Ky.	5	...	...	...	...	...	2	59	4	20.00	1968
Sulphur Spring	J. B. May, Kelsa, Va.	9	...	...	...	...	...	2	50	1	20.00	1971
Peter Creek ..	Roland Dotson, Stone, Ky.	4	...	...	...	1	...	1	91	4	10.00	...
Little Hope	Dewey Dotson, Pinsonfork, Ky. ....	...	...	...	...	...	...	...	42	1	20.15	1962
Joppa	Ermia Varney, Nolan, W. Va. ....	...	...	...	...	...	...	1	9	1	14.50	1969
Grapevine	Steward Justice, Fishtrap, Ky.	1	...	...	...	...	...	1	33	3	5.00	...
Samaria	J. E. Hatfield, McKarr, Ky.	4	1	...	...	...	...	4	144	3	15.00	1963
Little Union ..	Ernest Blair, Fed Creek, Ky.	19	1	...	...	...	...	1	38	1	25.00	1964
John's Creek ...	Noah Smith, Coleman, Ky.	3	...	...	1	...	...	3	55	2	15.00	...
Calvary	Roscoe Varney, Meta, Ky. ....	...	...	...	...	...	...	...	12	1	21.00	1967
New Friendship ..	R. P. Justice, Rt. 5, Louisa, Ky. ....	...	...	...	...	1	...	1	20	4	8.00	1966
	Totals	58	3	...	1	3	9	20	825	...	10.00	...
											228.65	