

MINUTES

— of the —

NINETY-EIGHTH

ANNUAL SESSION

— of the —

Mates Creek District Primitive Baptist Association

— held with —

THE LITTLE HOPE CHURCH

Pinson Fork, Pike County, Kentucky,

September 1, 2, 3,

1950



Officers

ELDER W. H. THACKER -	Moderator
ELDER A. P. JUSTICE -	Assistant Moderator
BROTHER STEARL HATFIELD -	Clerk
BROTHER C. J. MICKEY -	Assistant Clerk

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Proceedings

OF THE MATES CREEK DISTRICT ASSOCIATION, FRIDAY MORNING, SEPTEMBER 1, 1950, 10 O'CLOCK

The Association was called to order by the Moderator. Prayer by Elder Frank Wheeler.

The Introductory Sermon was preached by Elder Wallace Chapman, text, 7th Article of Faith—"We believe that all the elect vessels of mercy, chosen in Christ before the foundation of the world, shall be called, regenerated, and sanctified by the regenerating power of God's grace, and shall ultimately enjoy heaven and immortal glory."

Ministers left on the stand for Friday.

1. Elder Joe Church, of the Union Association.
2. Elder B. E. Dotson, of the London Primitive Baptist Church.
3. Elder L. D. Hatcher, of the Indian Creek Association.
4. Elder E. S. Stevens, of the Washington Association.

Messengers assembled in the Little Hope Church House, and was called to order by the Moderator. Prayer by Elder Joe Thacker.

Letters from the several churches were read, from which the following Table was prepared:

Louisa Church: Elders W. H. Thacker, A. P. Justice, W. E. Thacker, Joe Slone, Jr., and Brethren Bradley Warrix, G. A. Collins, Jeff Thacker, and Abner Justice.

Pond Creek: Elders Frank Wheeler and George Hunt, Brethren F. C. Runyon, High Williams, Henry Varney, W. J. Hatfield, C. J. Mickey.

Big Creek Church: Elders Joe Thacker, John Fuller, Brethren Lewis Elswich, Paris Blackburn, M. B. Blackburn.

Raccoon Church: Elders M. C. Slone, Fonso Justice, Brethren Joe Morris, Roosevelt Coleman, George McCoy, Milton Coleman, Sam McCoy, and Tom Collins.

Sulphur Spring Church: Elders J. H. Blackburn, A. J. Blackburn, Brethren Ira Simpkins and Joe Conn.

Peter Creek Church: Elder Anderson Casey, Brethren Phillip Dotson, Buddy Dotson, L. C. Chapman, Richard Smith, Roland Dotson, and Harrison Smith.

Little Hope Church: Brethren J. M. Blackburn, (Deceased), Lee Stilenner, and Dewey Dotson.

Joppa Church: Elder Frank Wheeler, Brethren Tom Jude, Floyd Stepp, and Sister Amy Roberts.

Grapevine Church: Elder J. W. Slone, Brethren Arthur Williams, Hibbard Justice, Orville Justice and Stewart Justice.

Samaria Church: Elders Teddy Ball, Wallace Chapman, Brethren Jim Varney, C. C. Dotson, John Coleman, Stearl Hatfield, Buck Scott, and Bob Dotson.

Little Union Church: Elder W. H. Prater, Brethren John L. Miller, and W. M. Miller.

Johns Creek Church: Elder Paris Coleman, Brethren W. I. Smith, Harvey Coleman, Elancy Smith, Floyd Smith, and Noah J. Smith.

ELECTION OF OFFICERS

The Association then elected Elder W. H. Thacker, Moderator; Elder A. P. Justice, Assistant Moderator; Brother Stearl Hatfield, Clerk, Secretary and Treasurer; Brother C. J. Mickey, Assistant Clerk.

PROCEEDING OF BUSINESS

1. Newly constituted churches called for; none reported.
2. Abstract of Principles, Rules of Decorum and Constitution read, and to be printed in the Minutes.
3. Correspondence from sister Associations received and seated as follows:

Washington Association: Elders Martin Edwards, E. S. Stephens, and Brother Adrian May.

Indian Creek Association: Elders L. D. Hatcher, D. C. Stover.

Union Association: Elder Joe Church.

Visitors from sister Associations were received and seated as follows:

Washington Association: Elders A. R. Singleton, G. B. Sutherland and wife, Brother John Deel.

Indian Creek Association: Brother Leonard Mann and wife, Brother Henry Mann and wife, Brother Martin Lester and wife, Brother Fred Lester and wife, Brethren Howard Morgan, Kenneth Lester, Edgle Lester, Lennie Lester, Sisters Francis Agge, Virginia Stover.

London Primitive Baptist Church: Elder B. E. Dotson.

Spencer Association: Brother Andrew Hearld.

Mates Creek Association: Visiting Elders seated as follows:
Elders Dan Adkins, W. N. Smith.

4. The Moderator is to make all temporary arrangements.
5. A messenger from each church together with all the messengers from the Little Hope Church were appointed to arrange for the preaching at the stand.

They reported for Saturday:

1st, Elder D. C. Stover, of Indian Creek Association.

2nd, Elder L. D. Hatcher, of Indian Creek Association.

3rd, Elder E. S. Stephens, of Washington Association.

4th, Elder M. M. Edwards, of Washington Association.

They preached in the order of their names.

6. Messengers who agreed to visit Sister Associations are as follows:

Washington Association: Elders Paris Coleman, A. P. Justice, W. N. Smith, Wallace Chapman.

Indian Creek Association: Elders Teddy Ball, A. P. Justice, Wallace Chapman, Frank Wheeler, George Hunt, W. H. Thacker, Brother Stearl Hatfield.

Union Association: Elders M. C. Slone, Joe Slone, and Joe Thacker.

7. Committee on Arrangements was appointed as follows: Brethren W. J. Hatfield, Paris Coleman, and Roland Dotson.

8. Committee on Finance was appointed as follows: Brethren Joe Morris, M. C. Slone, and F. C. Runyon.

9. Moved and seconded that the Association be adjourned until 9 o'clock Saturday morning.

SATURDAY MORNING SEPTEMBER 2, 1950.

The Association met pursuant to adjournment and was called to order by the Moderator. Prayer by Elder Joe Church, of the Union Association.

1. Roll called, and absentees marked.

2. Committee on Arrangements reported and were discharged.

(a) We recommend that all cash left after paying the expense of the Association, and after paying for the printing of the Minutes, be left in the hands of the Treasurer, so as to build up a cash fund for the Association.

3. Finance Committee reported \$135.68, and was discharged.

4. Messengers appointed last year to visit sister Associations reported, and those unable to fill their appointments were excused.

5. Committee on Preaching for Sunday reported as follows:

1st, Elder B. E. Dotson,

2nd, Elder G. B. Sutherland.

3rd, Elder D. C. Stover.

4th Elder A. R. Singleton.

UNION MEETINGS, AND ELDERS TO ATTEND

6. Union Meeting and their appointees as follows:

Louisa Church meets Friday before the second Sunday in August 1951. Elders Paris Coleman, J. H. Blackburn, Frank Wheeler, Joe Thacker to attend.

Pond Creek Church: No Union Meeting.

Big Creek Church: Meets Friday before the third Saturday in August, 1951. Elders W. E. Thacker, Joe Slone, Jr., Frank Wheeler, A. P. Justice and Paris Coleman.

Raccoon Church: Meets Friday before the fourth Saturday in August, 1951. Elders W. H. Thacker, Paris Coleman, Frank Wheeler, Teddy Ball, Wallace Chapman, and J. H. Blackburn.

Sulphur Springs Church: Meets Friday before the first Saturday in August, 1951. Elders Dan Adkins, Teddy Ball, Kit Ratliff, Frank Wheeler, and Joe Slone, Jr.

Peter Creek Church: Meets Friday before the fourth Saturday in July 1951. Elders Teddy Ball, A. P. Justice, Frank Wheeler, J. H. Blackburn, Dan Adkins, W. N. Smith, Paris Coleman, Wallace Chapman.

Little Hope Church: Meets Friday before the first Saturday in July 1951. Elders J. H. Blackburn, Dan Adkins, A. P. Justice, Joe Thacker, Wallace Chapman, and Teddy Ball.

Joppa Church: Meets the first Saturday in June, 1951. Elders Frank Wheeler, Kit Ratliff, Dan Adkins, and John Fuller.

Grapevine Church: Meets Friday before the third Saturday in July, 1951. Elders A. J. Blackburn, J. H. Blackburn, Fonso Justice, Dan Adkins, and Paris Coleman.

Samaria Church: Meets Friday before the third Saturday in June, 1951. Elders W. H. Thacker, A. P. Justice, J. H. Blackburn, A. J. Blackburn, Frank Wheeler, Dan Adkins, Paris Coleman, and Teddy Ball.

Little Union Church: No Union Meeting.

John Creek Church: Meets Friday before the first Saturday in July,

1951. Elders A. J. Blackburn, J. H. Blackburn, Frank Wheeler, Dan Adkins, Wallace Chapman, Teddy Ball, A. P. Justice, W. H. Thacker.

7. Secretary reports all work up, and cash left on hand \$135.68

8. Circular Letter called for, read, received and to be printed in the Minutes, and Elder Joe Thacker to prepare the next.

9. Agreed that we have 1200 copies of these Minutes printed, and annex Constitution, Articles of Faith, Rules of Decorum, and the Obituaries of Sisters Lear Dotson; Lizzie Scott and Bro. J. E. Hatfield.

10. Agreed that the Brother Clerk superintend the printing and distribution of the Minutes, and to pay for the same from the funds in the treasury, and the balance of the funds be left in his hands, until the next Association.

12. The finances were disposed of as follows:

Balance left on hand from last year	\$20.00
Amount received from churches	135.68
Total cash on hand	155.68
Allowed Clerk	10.00
Total cash paid out	10.00
Balance left on hand	\$145.68

13. Agreed that our next Association be held with the Pond Creek Church at Belfry, Pike County, Kentucky, on Route 119, 6 miles out of Williamson, W. Va., and to begin Friday before the first Sunday in September 1951, and that Elder Frank Wheeler is to preach the Introductory Sermon, and that Elder Joe Thacker be his alternate.

The Washington Association meets with the Fletcher Ridge Church and will begin on Friday before the second Sunday in September 1951. Go by Grundy, Virginia and up Garden Creek to Fletcher Ridge.

The Indian Creek Association meets with the Little Vine Church, and will begin Friday before the last Sunday in August, 1951. Go to Beckley, W. Va., then out 5 miles to the Association.

Minutes read and approved. Closed by prayer by Elder A. R. Singleton, then adjourned until the time of our next Association.

W. H. THACKER, Moderator,

A. P. JUSTICE, Assistant Moderator,

STEARL HATFIELD, Clerk.

C. J. MICKEY, Assistant Clerk.

SUNDAY MORNING, SEPTEMBER 3, 1950.

Singing and prayer by Elder Joe Church, of the Union Association.

Elders on the stand:

1st, Elder B. E. Dotson, London Primitive Baptist Church.

Text, 1 Pet. 1:2. "Elect according to foreknowledge," etc.

2nd, Elder G. B. Sutherland, Washington Association.

Rom. 8:32, "He spared not His own Son" etc.

3rd, Elder D. C. Stover, Indian Creek Association.

1 Cor. 2:1, "And I, brethren when I came, etc.

4th, Elder A. R. Singleton, Washington Association.

Closed by the Moderator.

We would like to thank the brethren, sisters and friends of the community for their kindness and tender care shown during the Association, and may God's richest blessings rest upon them through life.

THE CLERK.

CIRCULAR LETTER

Dear brethren in the Lord: According to the appointment of our last Association, it is my duty to address you in the form of a Circular Letter. In much fear I make this feeble attempt. I hope the Lord will direct my mind to write something which will be a comfort to the Lord's people, and may He bless me with His Spirit.

I will call your attention to a portion of scripture recorded in Psa. 139:16-18: "Thine eyes did see my substance, yet being unperfect; and in thy book all my members were written, which in continuance were fashioned when as yet there were none of them. How precious also are thy thoughts unto me, O God, how great is the sum of them. If I could count them, they are more in number than the sands of the sea."

I love to think that our life was in the Lord before we were fashioned, and I love to think of the scripture which says that He loved His people with an everlasting love. I love to think how safe we are in the Lord.

Dear brethren, I believe that Jesus stood as a lamb slain from the foundation of the world to pay the debt for the people that were written in the Book of Life; and I understand that Jesus was the Book, so I am looking for this same Jesus to come to gather His children home, and I believe it will be you brethren and sisters, and I hope it will be me, but not natural as we are here. We are mortal here, but there is a scripture which says this mortal must put on immortality, and I understand that there are two bodies. One is natural and one is Spiritual. We will have a spiritual body in heaven and won't that be good enough for us all.

So dear brethren, pray for me, your unworthy brother in hope of eternal life.

ELDER W. H. THACKER



NAMES AND ADDRESSES OF MINISTERS

Elders :

A. J. Blackburn, Ira, Virginia.
W. H. Thacker, McAndrews, Kentucky.
J. W. Slone, Fishtrap, Kentucky.
M. C. Slone, Fishtrap, Kentucky.
A. P. Justice, Millard, Kentucky.
W. E. Thacker, Millard, Kentucky.
Teddy R. Ball, Ransom, Kentucky.
Noah Smith, Coleman, Kentucky.
Joe Thacker, Canada, Kentucky.
John Fuller, Canada, Kentucky.
Charley Holsinger, Mossy Bottom, Kentucky.
W. H. Prater, Steel, Kentucky.
Lonnie Warrix, Fishtrap, Kentucky.
Anderson Casey, Coleman, Kentucky.
Paris Coleman, Coleman, Kentucky.
W. N. Smith, Coleman, Kentucky.
J. H. Blackburn, Ira, Virginia.

Joe Slone, Jr. Fishtrap, Kentucky.
Kit Ratliff, Ransom, Kentucky.
Dan Adkins, McAndrews, Kentucky.
Wallace Chapman, Belfry, Kentucky.
Frank Wheeler, Stone, Kentucky.
George Hunt, Hardy, Kentucky.
Fonso Justice, Fishtrap, Kentucky.

LICENTIATES

Ostel Smith, Canada, Kentucky.
W. A. Smith, Coleman, Kentucky.
James Earl McIntosh, Hardy, Kentucky.

OBITUARIES

SISTER LIZZIE SCOTT



It is with a sad and aching heart that we write a sketch of the life of our dear mother, who was the precious jewel in this world. The death angel came in our home November 11, 1949, and conveyed her spirit to her happy home. She was married to Marion Ball, who preceded her in death, 22 years ago, and to this union were born three children, two girls and one boy. The two girls preceded her in death. Later in years she was married to Bert Scott. To this union were born three girls, one preceding her in death. She leaves two girls and one boy to mourn her loss. Names are, Teddy Ball, Elzie Mae Scott, and Birdie Jane Scott; three brothers, Albert Hatfield, Perry Hatfield, and Jacob Hatfield; two sisters, Nancy Hatfield, and Caroline Ball. She was the daughter of

Jacob Hatfield, and Margaret Whitt. She joined the Old Baptist Church in 1934, and was baptised by Elder W. J. Prater. She lived a faithful member until death. Many times in her afflictions she would call the brethren in to preach for her and she would shout the praises of Him who loved her and gave Himself for her. She left this world in full faith of living in the glory world. She was a strong believer in the doctrine of salvation by the grace of God and that Christ paid the redemption price of all the heirs of promise, and I humbly hope we three children are blessed to live the life our mother lived.

The precious one from us is gone,
The voice we love is still,
A seat is vacant in our home,
Which never can be filled.

Written by her children.

Elder Teddy Ball,
Elzie Mae Scott Ward,

Birdie Jane Scott Ward.

SISTER LEAR A. DOTSON



Lear A. Dotson, daughter of Elder Anderson and Polly (Runyon) Hatfield. Born April 11, 1869, departed this life November, 3, 1949, making Mother's stay on earth 79 years, 6 months and 24 days. She was united in marriage to J. E. Dotson May 18, 1893. To this union were born nine children, three sons and six daughters. One son, one daughter, and our beloved father preceded her in death. She leaves seven children, and three brothers, and all who knew her to mourn for her.

Mother and Father joined the Primitive Baptist Church the 4th Sunday in October 1914, when I was a very small boy, but I well remember the happy faces of Mom and Dad when they came out of the water. They lived faithful to their profession.

April 25, 1939, the death angel came for Dad. Since that time, Mother made her home with her children. Oh how she looked forward for week-ends to come that she might be in Church somewhere. That was all she lived for. Her seat in the churches is a vacant spot to me, and to all who knew and loved her.

November 1, 1949, Mom took sick. No one thought death was so near. On November 3, our Sister Polly went in to see about her and her spirit had gone back to God who gave it. Her body was laid to rest in the Julius Scott Cemetery beside Dad to wait the coming of our Lord the second time to fashion our bodies like unto His and to be with Him in glory forever. That was her hope. I am living in hope that some day by the grace of God, I will be with Mother and Dad and all the family of God, where trouble, tribulations, sickness and death will be no more.

Elders taking part in the services: Elders Wallace Chapman, Dan Adkins, Frank Wheeler, W. H. Thacker, A. P. Justice, and Teddy Ball.

Written by her son.

BOB DOTSON

BROTHER JOHN E. HATFIELD



It is with a sad heart that we try to write the obituary of our beloved father and father-in-law, John E. Hatfield. He was born April 7, 1883. A son of Albin and Caroline Varney Hatfield. Deceased this life June 19, 1950, making his stay on earth 67 years, 3 months, 12 days. He was married in early life to Maggie Scott. To this union were born 8 children. One preceded him in death several years ago. Surviving is his wife Maggie Scott Hatfield, and 7 children, Magdalene, Scott, Raymond, Alvin, Philip Hatfield, Wanetta Perrine, and Josephine Lee. He also leaves 2 brothers, Elbert and Howard Hatfield, and a host of relatives and friends to mourn their loss. He united with the Primitive Baptist Church several years ago and lived a faithful member until God called his spirit home.

Our loss is great. We have missed him so much, but we are satisfied that he is better off than we are, and we do not wish him back in this old troublesome world. Our hope is that we will meet him again, together with all the saints of God in that world where there will be no parting.

We want to ask God's little children to pray for us in our lonely hours.

Written by his son-in-law and daughter,

STEARL and MAGDALENE HATFIELD



DISTRIBUTING OF MINUTES

Louisa—Bradley Warrix, Millard, Ky.	100
Pond Creek—C. J. Mickey, Belfry, Ky.	175
Big Creek—M. B. Blackburn, Canada, Ky.	100
Raccoon—Joe Morris, Raccoon, Ky.	75
Sulphur Spring—J. B. May, Ira, Va.	75
Peter Creek—Roland Dotson, Stone, Ky.	75
Little Hope—Dewey Dotson, Pinson Fork, Ky.	50
Joppa—Tom Jude, Hatfield, Ky.	25
Grape Vine—Stewart Justice, Fishtrap, Ky.	50
Samaria—Bob Dotson, Hardy, Ky.	150
Little Union—James H. Fuller, Steele, Ky.	25
Johns Creek—Ira Smith, Coleman, Ky.	75

DISTRIBUTION OF MINUTES TO CORRESPONDING AND SISTER ASSOCIATIONS

Washington—M. C. Sutherland, Birchleaf, Va.	25
Indian Creek—J. R. Lilly, Box 136, Hinton, W. Va.	25
Union—J. M. Holbrook, Shelby Gap, Ky.	25
To the Clerk. Stearl Hatfield, McCarr, Ky.	155

CONSTITUTION

1. This Association shall be called Mates Creek District Primitive Baptist Association.

2. The Association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the Association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying their appointment shall be entitled to seats.

3. In the letters from the different churches shall be expressed their membership in full fellowship, those baptised, received by letter, dismissed, by letter, restored, excluded and deceased since last Association.

4. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

5. The Association, when convened, shall be governed by a regular and proper decorum.

6. The Association shall have a Moderator, Clerk and Treasurer, who shall be chosen by the suffrage of the members present.

7. Newly constituted churches may be admitted into the union who shall petition by letter and messengers; and (if found upon examination to be orthodox and orderly) shall be received by the Association and manifested by the Moderator giving the right hand of fellowship.

8. Every church in the union shall be entitled to representation in the Association.

9. Every query presented by any church to the Association, being first debated in their own church, shall be taken up by the Association.

10. Every motion made and seconded shall come under the consideration of the Association except it be withdrawn by the member who made it.

11. The Association shall endeavor to furnish the churches with Minutes of the Association; the best way and method for effecting that purpose shall be at the discretion of future Associations.

12. We think it absolutely necessary that we should have an Association fund for defraying expenses of the same, for the raising and supporting of which we think it is the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by the hands of their messenger to the Association, and those monies thus contributed by the churches and received by the Association shall be deposited in the hands of the Treasurer, who shall be accountable to the Association for all the monies received by him, and pay out of the same according to the direction of the Association.

13. There shall be an Association Book kept, wherein the proceedings of every Association shall be regularly recorded by the Secretary chosen for that purpose, who shall receive compensation for his trouble.

14. The Minutes of the Association shall be read (corrected if need be) and signed by the Moderator and Clerk before the Association rises.

15. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

16. The Association shall have power: (1) To provide for the general union of the churches. (2) To preserve an inviolate chain of communication among the churches. (3) To give the churches necessary advice in matters of church difficulty. (4) To inquire into the cause why the churches fail to represent themselves at any time in the Association. (5) To appropriate those monies by the churches contributed for an Association fund to any purpose they may think proper. (6) To appoint any member or members by and with their consent to transact any business they may see necessary. (7) The Association shall have power to withdraw from any church in this union which shall violate the rules of this Association or deviate from the orthodox principles of religion. (8) To admit any orderly ministers of our faith and order to a seat in the Association. (9) The Association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the Association.

ARTICLES OF FAITH

1. We believe in one true living God, who is the Creator, Upholder and righteous Disposer of all things; and that He is self-existent, independent, omnipotent and eternal

2. We believe that Jesus Christ existed in His mediatorial person, as the head and life of His body, the church, from everlasting.

3. We believe in the doctrine of eternal, personal and unconditional election; that the elect, or church is, and was, and shall forever remain His body and fulness, and their spiritual life is hid with Christ in God.

4. We believe in the doctrine of total depravity of human nature, and that recovery from that condition is wholly and exclusively by the sovereign, free and unmerited grace of God.

5. We believe the atonement made by Christ was full and complete, and exclusively for the elect, or heirs of promise.

6. We believe the doctrine of God's predestination in every sense as the Bible teaches it.

7. We believe that all the elect vessels of mercy, chosen in Christ before the foundation of the world, shall be called, regenerated, and sanctified by the regenerating power of God's grace, and shall ultimately enjoy heaven and immortal glory.

8. We believe that there will be a resurrection of the bodies, both of the just and the unjust, and the happiness of the righteous shall be eternal and the punishment of the wicked shall be everlasting.

9. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the subjects, and the true mode of baptism is immersion, and foot-washing is an example.

10. We believe the scriptures of the Old and New Testaments, as translated under the reign of King James are a revelation from God, inspired by the Holy Ghost, and the New Testament is the standard of faith and the only authorized rule of practice to the church of God under the gospel dispensation. We therefore consider ourselves solemnly bound by our allegiance to the King of Zion to reject, disclaim and disfellowship all modern and ancient religious institutions or societies of which we have neither precept nor example in the New Testament.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. A Moderator and Clerk shall be chosen by the suffrage of the members present.
3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to speak.
4. The person thus speaking shall not be interrupted by any except the Moderator until he is done speaking.
5. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before so as to make remarks on his slips, failings and imperfections, but fairly state the case and matter as nearly as he can as to convey his ideas.
6. No person shall rise and speak more than three times on one subject without liberty obtained from the Association.
7. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.
8. No member of the Association shall have liberty of laughing during the sitting of the Association, nor whispering in time of public speech.
9. No member of the Association shall address another in any other term or appellation but the title of "Brother."
10. The Moderator shall not interrupt any member in a speech or prohibit him from speaking until he gives his light on the subject, except they break the Rules of Decorum.
11. Names of the several members of the Association shall be enrolled by the Clerk and called over as many times as the Association may require.
12. The Moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, and he shall have no vote except the Association be equally divided. In that event he shall give the casting vote.
13. That any member who shall willingly violate any of these rules shall be reproved by the Association as they think proper.

STATISTICAL TABLE

CHURCHES	CLERKS AND ADDRESSES										
		Rec'd by Ex. & B.	Rec'd by Letter	Rec'd by Relation	Restored to Fel.	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Sun. of Meeting	Contribution
Louisa	Bradley Warrix, Millard Ky.	1	1	1	1	1	1	5	63	2	\$18.00
Pond Creek	C. J. Mickey, Belfry, Ky.	16	1	2	2	1	2	3	99	2	15.65
Big Creek	M. B. Blackburn, Canada, Ky.	6	1	1	1	1	1	1	32	3	9.15
Raccoon	Joe Morris, Raccoon, Ky.	3	1	1	1	1	1	1	39	4	19.06
Sulphur Spring	J. B. May, Ira Va.	4	1	2	1	1	1	2	33	1	5.00
Peter Creek	Roland Dotson, Stone, Ky.	1	1	1	1	1	1	1	59	4	10.00
Little Hope	Dewey Dotson, Pinson Fork, Ky.	6	1	1	1	1	1	1	26	1	13.14
Joppa	Tom Jude, Hatfield, Ky.	1	1	1	1	1	1	1	10	1	5.00
Grape Vine	Stewart Justice, Fishtrap, Ky.	1	1	1	1	1	1	1	21	3	10.00
Samaria	Bob Dotson, Hardy, Ky.	22	1	1	1	1	1	1	123	3	21.18
Little Union	J. H. Fuller, Steele, Ky.	1	1	1	1	1	1	1	8	2	1.50
Johns Creek	Ira Smith, Coleman, Ky.	12	2	1	1	1	2	1	49	1	8.00
Totals	Totals	72	4	5	6	5	7	12	562	1	135.68

