

Minutes of the
Ninety-Fifth Annual Session
of the
Mates Creek Association of the
Old Regular Primitive
Baptists



Held With the Louisa Church
Millard, Pike County, Kentucky
September 5-6-7, 1947



Elder W. H. Thacker	Moderator
Elder A. P. Justice	Assistant Moderator
Brother Stearl Hatfield	Clerk
Brother C. H. Mickey	Assistant Clerk

PROCEEDINGS OF THE MATES CREEK ASSOCIATION

FRIDAY MORNING, SEPTEMBER 5th, 1947

The Association was called to order by the moderator, Elder W. H. Thacker. Prayer by Elder E. S. Stevens of the Washington Association. The introductory was preached by Elder J. H. Blackburn.

Ministers left on the stand Friday: Elders 1st, Lester Barker of Washington Association, 2d, Willey Newsom of the Union Association, 3d, Tom Jenkins of the Indian Creek Association.

Messengers assembled in the Louisa Church House and was called to order by the moderator, Elder W. H. Thacker.

Prayer by Elder W. C. Standland of the Swannie Association.

Letters from the several Churches were read from which the following table was prepared:

Louisa Church: Elders A. P. Justice, W. H. Thacker, and Brethren G. A. Collins, T. J. Blackburn, Bradley Warrix, and A. L. Justice.

Pond Creek Church: Brethren W. J. Hatfield, C. J. Mickey, Anderson Farley, Frank Wheeler, and George Hunt.

Big Creek Church: Elders Joe Thacker, Philip Smith, Brethren Paris Blackburn, W. L. Smith, and Lewis Elswick.

Raccoon Church: Brethren Sammie McCoy, Link Justice, Jarel Thacker, and Milton Coleman.

Sulphur Spring Church: Elders J. H. Blackburn, A. J. Blackburn, H. W. Prater, and Brethren Ira Simpkins, and S. K. Smith.

Peter Creek Church: Elder G. H. Coleman, and Brethren Philip Dotson, Buddy Dotson, R. N. Dotson, and Roland Dotson.

Little Hope Church: Brethren Mitch Blackburn, Lee Stiltner, Willie L. Williamson, and Dewey Dotson.

Joppa Church: Brethren Floyd Stepp, Sisters Amy Roberts, and Tinnie McCoy.

Grapevine Church: Elder J. W. Slone, and Brethren Paris Ramey, Stewart Justice, and Arville Justice.

Samaria Church: Elders Teddy Ball, Wallace Chapman, and Brethren C. C. Dotson, Willie Hatfield, Elias Hatfield, Stearl Hatfield, and Bob Dotson.

Little Union Church: Brethren M. M. Miller, John Miller, and James H. Fuller.

Johns Creek Church: Elders Paris Coleman, and Brethren Harvey Coleman, William Ira Smith, and Welden Coleman.

Antioch Church: Elder T. M. Mounts, and Brethren L. C. Chapman, and Albert Casey.

Moved and second that the Association accept all the letters from the Churches except the letter of the Antioch Church.

Moved and second that the Association reject the letter of the Antioch Church.

Moved and second that the Association drop fellowship with the Antioch Church for the conduct of their Moderator Elder T. M. Mounts, the charge being that Elder Mounts has two living wives.

Moved and second that the members of the Antioch Church may come in by relation to any Church of the Mates Creek Association they desire.

ELECTION OF OFFICERS

The Association then elected Elder W. H. Thacker, Moderator; Elder A. P. Justice, Assistant Moderator; Stearl Hatfield, Clerk and Secretary-Treasurer; and C. J. Mickey, Assistant Clerk.

PROCEEDINGS OF BUSINESS

1. Newly constituted Churches called for; none reported.

2. Abstracts of principles, rules of decorum and constitution read and to be printed in these minutes.

3. Correspondence from sister associations received as follows:

Washington Association—Messengers: Elders G. B. Sutherland, Hadley Edwards, E. S. Stevens, Rauley Cumpton, Monta Miller, J. M. Runyon, and Lester Barker. Visitors: Elder A. R. Singleton, and Sister Ellen Breeden.

Indian Creek Association—Messengers: Elders J. I. Bowling, and E. O. Lilly. Visitors: Elder B. T. Jenkins and wife, Sister Rachel Bowling, Sister E. O. Lilly, Brother French Canady and wife, Brother Martin Lester and wife, Brother Henry Mann and wife, Sister Annie Riner, Brethren Lewis Campbell, W. R. Bostic, and Sister Lettie Farley.

Union Association—Messengers: Elders Sam Newson, Wiley Newsom, and Dewey Mullins,

Swannie Association—Messengers: None. Visitors: Elder W. C. Stanland.

Mates Creek Association visiting elders received as follows: M. C. Slone, Lonnie Warrax, and W. E. Thacker.

4. The Moderator is to make all temporary arrangements.

5. A messenger from each church together with all the messengers from the Louisa Church was appointed to arrange for the preaching at the stand. They reported for Saturday: 1st, Elder E. S. Stevens, 2nd, J. I. Bowling, 3rd, J. M. Runyon, 4th, W. C. Stanland. They preached in order of their names.

6. Messengers who agreed to visit sister associations are as follows:

Washington Association: Elders Paris Coleman, W. N. Smith, J. H. Blackburn, and A. P. Justice.

Indian Creek Association: Elders Paris Coleman, Frank Wheeler, Teddy Ball, G. H. Coleman, and Dan Adkins.

Union Association: Elders Paris Coleman, and M. C. Slone.

7. Committee on arrangements was appointed as follows: A. J. Blackburn, W. J. Hatfield, and Bob Dotson.

8. Committee on finance was appointed as follows: Teddy Ball, Roland Dotson, and A. L. Justice.

Association adjourned until 9 o'clock Saturday morning.

SATURDAY MORNING, SEPTEMBER 6th, 1947

The Association met pursuant to adjournment and was called to order by the Moderator; prayer by Elder J. I. Bowling of the Indian Creek Association.

1. Roll called and absentees marked.

2. Committee on arrangements reported and were discharged.

3. Finance committee reported \$92.56 and were discharged.

4. Messengers appointed last year to visit sister associations reported and those unable to fill their appointments were excused.

5. Committee on preaching for Sunday reported as follows: 1st, Sammie Newsom, 2nd, Hadley Edwards, 3d, E. O. Lilly, 4th, A. R. Singelton.

Union meetings and their appointees as follows:

Louisa Church: Meets Friday before the second Saturday in August, 1948. Elders A. J. Blackburn, J. H. Blackburn, G. H. Coleman, Paris Coleman, Teddy Ball, and Wallace Chapman to attend.

Pond Creek Church: Meets Friday before the second Saturday in August, 1948. Elders Teddy Ball, W. H. Thacker, Joe Thacker, and Dan Adkins to attend.

Big Creek Church: Meets Friday before the third Saturday in August, 1948. Elders Wallace Chapman, Dan Adkins, W. E. Thacker, W. H. Thacker, and Frank Wheeler to attend.

Raccoon Church: Meets Friday before the fourth Saturday in July, 1948. Elders A. J. Blackburn, J. H. Blackburn, G. H. Coleman, Paris Coleman, man to attend.

Sulphur Spring Church: Meets Friday before the first Saturday in August, 1948. Elders Wallace Chapman, Dan Adkins, Lonnie Warrix, and A. P. Justice to attend.

Peter Creek Church: Meets Friday before the fourth Saturday in July, 1948. Elders Paris Coleman, J. H. Blackburn, Dan Adkins, Frank Wheeler, Teddy Ball, and Wallace Chapman to attend.

Little Hope Church: Meets Friday before the first Saturday in July, 1948. Elders J. H. Blackburn, Wallace Chapman, W. H. Thacker, and Joe Thacker to attend.

Joppa Church: Meets the first Saturday in June, 1948. Elders W. H. Thacker, Dan Adkins, John Fuller, and Teddy Ball to attend.

Grapevine Church: Meets Friday before the third Saturday in July, 1948. Elders Teddy Ball, Lonnie Warrix, J. H. Blackburn, A. J. Blackburn, and Paris Coleman to attend.

Samaria Church: Meets Friday before the third Saturday in June, 1948. Elders A. J. Blackburn, Dan Adkins, A. P. Justice, and W. H. Thacker to attend.

Little Union Church: Meets Friday before the fourth Saturday in July, 1948. No union meeting.

John's Creek Church: Meets Friday before the fourth Saturday in July, 1948. No union meeting.

7. Secretary reports all work up and cash left on hand \$92.56.

8. Circular letter called for, read, received and to be printed in these minutes. Brother Frank Wheeler to prepare the next.

9. Agreed that we have 1000 minutes printed and annex our constitution, articles of faith, rules of decorum, and the obituaries of Sister Zetta Farley Hatfield, Brethren T. J. Blackburn, Henry Harris, and Elder W. M. Stanley.

10. Agreed that the Brother Clerk is to superintend the printing and distribution of the minutes.

11. The finance was disposed of as follows:

Amount received from the churches	\$92.56
Paid balance due on minutes for 1946	\$13.00
Allowed for the printing of the minutes	75.00
Balance left on hand	4.56
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TOTAL	\$92.56

12. We the Mates Creek Association as of this date, September 6th, 1947, do admonish all of our Churches against using any Brethren as a Minister or Deacon who has had two or more living wives since receiving an experience of Grace.

13. Agreed that our next Association be held with the Johns Creek Church at Coleman, Pike County, Ky., to begin on Friday before the first Sunday in September, 1948, and that Elder Teddy Ball is to preach the Introductory Sermon and that Elder Dan Adkins be his alternate.

The Washington Association meets with the Sand Lick Church, three miles south of Haysi, Va., and will begin on Friday before the second Sunday in September, 1948.

The Indian Creek Association meets with the Mt. Zion Church at Ronceverte, W. Va., on route 21, go by Beckley to Hinton, turn left at Hinton and go to Alderson, then go 12 miles and turn left again to Ronceverte, and will begin Friday before the last Sunday in August, 1948.

The Union Association meets with the Elcorn Church on Friday before the third Sunday in September, 1948, turn left off the Pikeville and Jenkins, Ky., road at Shelby Gap, Ky., only a short distance off the surfaced road.

The members of the Mates Creek Association wishes to tender their thanks to the Brethren, Sisters, and Friends of the Louisa Church for the splendid manner in which they took care of the Association and may our Heavenly Father bless each and every one of them according to His own will.

Minutes read and approved, closed by prayer by Elder Hadley Edwards, then adjourned until the time of our next Association.

Signed By: W. H. Thacker, Moderator,

A. P. Justice, Assistant Moderator.

Stearl Hatfield, Clerk,

C. J. Mickey, Assistant Clerk.

SUNDAY MORNING, SEPTEMBER 7th, 1947

Singing and prayer by Elder Sammin Newsom of the Union Association.

Elders on the Stand: 1st, Elder Hadley Edwards, from the Washington District Association; text: St. John 16:22. And ye now therefore have sorrow.

2d, Elder E. O. Lilly of the Indian Creek Association; Ephesians 1:1. Paul an apostle of Jesus Christ by the will of God, etc.

3d, Elder A. R. Singleton of the Washington District Association; text Acts 26:12 & 13 verses.

And then our dear beloved Moderator came forward and after expressing thanks for so wonderful an Association dismissed the congregation.

Stearl Hatfield, Clerk.

NAMES AND ADDRESSES OF MINISTERS

ELDERS

A. J. Blackburn, Ira, Va.
W. H. Thacker, McAndrews, Ky.
A. P. Justice, Millard, Ky.
W. E. Thacker, Millard, Ky.
J. W. Slone, Fishtrap, Ky.
M. C. Slone, Fishtrap, Ky.
Teddy Ball, Ransom, Ky.
Paris Coleman, Coleman, Ky.
W. N. Smith, Coleman, Ky.
A. J. Ball, Stone, Ky.
Anderson Casey, Coleman, Ky.

H. W. Prater, Ira, Va.
Joe Thacker, Canada, Ky.
John Fuller, Canada, Ky.
Lonnie Warrix, Fishtrap, Ky.
Charlie Holsinger, Mossy Bottom, Ky.
Joe Slone, Jr., Fishtrap, Ky.
Dan Adkins, McAndrews, Ky.
P. D. Smith, Belfry, Ky.
Kit Ratliff, Ransom, Ky.
J. H. Blackburn, Ira, Va.
Wallace Chapman, Belfry, Ky.

LICENTIATES

Frank Wheeler, Stone, Ky.

George Hunt, Hardy, Ky.

CONSTITUTION

Article I. This association shall be called Mates Creek District, Old Regular, or Primitive Baptist Association.

Article II. The association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying their appointment, shall be entitled to seats.

Article III. In the letters from the different churches shall be expressed their membership in full fellowship, those baptized, received by letter, dismissed by letter, restored, excluded and deceased since last association.

Article IV. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

Article V. The association, when convened, shall be governed by a regular and proper decorum.

Article VI. The association shall have a moderator, clerk and treasurer, who shall be chosen by the suffrage of the members present.

Article VII. Newly constituted churches may be admitted into the union who shall petition by letter and messengers, and (if found upon examination to be orthodox and orderly) shall be received by the association and manifested by the moderator giving the right hand of fellowship.

Article VIII. Every church in the union shall be entitled to representation in the association.

Article IX. Every query presented by any church to the association, being first debated in their own church, shall be taken up by the association.

Article X. Every motion made and seconded shall come under the consideration of the association except it be withdrawn by the member who made it.

Article XI. The association shall endeavor to furnish the churches with minutes of the association; the best way and method for effecting that purpose shall be at the discretion of future associations.

Article XII. We think it absolutely necessary that we should have an association fund for defraying expenses of the same, for the raising and supporting of which we think it is the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by the hands of their messenger to the association, and those moneys thus contributed by the churches and received by the association shall be deposited in the hands of the treasurer, who shall be accountable to the association for all the moneys received by him, and pay out of the same according to the direction of the association.

Article XIII. There shall be an association book kept, wherein the proceedings of every association shall be regularly recorded by the secretary chosen for that purpose, who shall receive compensation for his trouble.

Article XIV. The minutes of the association shall be read (corrected if need be) and signed by the moderator and clerk before the association rises.

Article XV. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

Article XVI. The association shall have power: (1) To provide for the general union of the churches, (2) To preserve an inviolate chain of communication among the churches. (3) To give the churches necessary advice in matters of church difficulty. (4) To inquire into the cause why the churches fail to represent themselves at any time in the association. (5) To appropriate those moneys by the churches contributed for an association fund to any purpose they may think proper. (6) To appoint any member or members by and with their consent to transact any business they may see necessary. (7) The association shall have power to withdraw from any church in this union which shall violate the rules of this association or deviate from the orthodox principles of religion. (8) To admit any orderly ministers of our faith and order to a seat in the association. (9) The association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the association.

ARTICLES OF FAITH

I. We believe in one true and living God, who is the Creator. Upholder and righteous Disposer of all things; and that He is self-existent, independent, omnipotent and eternal.

II. We believe that Jesus Christ existed in His mediatorial person, as the head and life of His body, the church, from everlasting.

III. We believe in the doctrine of eternal, personal and unconditional election; that the elect, or church is, and was, and shall forever remain, His body and fullness, and their spiritual life is hid with Christ in God.

IV. We believe in the doctrine of total depravity of human nature, and that recovery from that condition is wholly and exclusively by the sovereign, free and unmerited grace of God.

V. We believe the atonement made by Christ was full and complete, and exclusively for the elect, or heirs of promise.

VI. We believe the doctrine of God's predestination in every sense as the Bible teaches it.

VII. We believe that all the elect vessels of mercy, chosen in Christ before the foundation of the world, shall be called, regenerated and sanctified by the regenerating power of God's grace, and shall ultimately enjoy heaven and immortal glory.

VIII. We believe there will be a resurrection of the bodies, both of the just and unjust, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

IX. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the subjects, and the true mode of baptism is immersion, and foot-washing is an example.

X. We believe the Scriptures of the Old and New Testaments as translated under the reign of King James are a revelation from God inspired by the Holy Ghost, and that the New Testament is the standard of faith and the only authorized rule of practice to the church of God under the gospel dispensa-

tion. We therefore consider ourselves solemnly bound by our allegiance to the King of Zion to reject, disclaim and disfellowship all modern and ancient religious institutions or societies of which we have neither precept nor example in the New Testament.

RULES OF DECORUM

I. The association shall be opened and closed by prayer.

II. A moderator and clerk shall be chosen by the suffrage of the members present.

III. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to speak.

IV. The person thus speaking shall not be interrupted by any except the moderator until he is done speaking.

V. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before so as to make remarks on his slips, failings and imperfections, but fairly state the case and matter as nearly as he can so as to convey his ideas.

VI. No persons shall rise and speak more than three times on one subject without liberty from the association.

VII. No person shall abruptly break off or absent himself from the association without liberty obtained from it.

VIII. No member of the association shall have liberty of laughing during the sitting of the association nor whispering in time of public speech.

IX. No member of the association shall address another in any other term or appellation but the title of brother.

X. The moderator shall not interrupt any member in a speech or prohibit him from speaking until he gives his light on the subject, except they break the Rules of Decorum.

XI. Names of the several members of the association shall be enrolled by the clerk and called over as many times as the association may require.

XII. The moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, and he shall have no vote except the association be equally divided. In that event he shall give the casting vote.

XIII. That any member who shall willingly violate any of these rules shall be reproved by the association as they think proper.

CIRCULAR LETTER

Dearly Beloved in the Lord:

According to the appointment of Mates Creek Association last year it is my humble duty to address you a communication in the form of a circular letter and after thinking over the matter seriously and prayfully too I hope, there are many passages of scriptures lingering with me. It seems as though the

37th chapter and the 1, 2, and 3 verses of Ezekiel has impressed my mind more than others. "The hand of the Lord was upon me and set me down in the midst of the valley which was full of bones. And caused me to pass by them around about; And Behold, there were very many in the open valley; and, lo, they were very dry. And He said unto me, Son of man, can these bones live? And I answered, Oh Lord God, Thou knowest". According to the Holy word and our experience I feel we can witness with Ezekiel as the blessed Lord of Glory knowing all things and our whereabouts. Ezekiel being possessed with the Holy Spirit saw these decayed bodies come forth bone to bone, and flesh came upon them and they became a living soul, not a mortal but an immortal man, a fit subject for Heaven. It is not an exchange of body, but a changed body from natural to spiritual body. Now the apostles have been so plain on this point that no argument can upset it to mean anything else but that it is this mortal body of ours that dies, that is immortalized and raised in the likeness of Jesus Christ. Speaking of the resurrection of Christ, His promise has built our faith, for Paul implied a plain impossibility for Christ to raise and His people not to raise. "For if the dead rise not, then is Christ not raised". I Cor. XV:16. "If a man die shall he live again? All the days of my appointed time will I wait till my change comes." Job XIV:14. He does not intimate that he will wait to see if the change comes, but will wait till it does come. Christ's coming is as certain as His dying was. It has been pleasing in the sight of God to redeem a people out of every nation and kindred for himself. What a blessed thought. Dear Brethren, it is to believe We are a free people and a Heaven bought People. After we are through in this troublesome world there is a Home prepared for all the Saints of God where there is no sorrow, grief, or pain. All will be joy, and singing praises of our Blessed Lord. Brethren, hold fast to the doctrine that Salvation is of the Lord and none other.

May the blessings of the Lord abide with us all.

Your brother in humble hope of eternal life.

Bob Dotson.

OBITUARIES

SISTER ZETTA FARLEY HATFIELD

She was borned March 18th, 1880, at Hardy, Ky., the daughter of Bud Scott and Jane Bevins Scott.

She was married early in life to Boyd Farley, to this union was borned three children; her husband and all three children preceded her in death.

Later on in life she was married to Bro. W. J. Hatfield, who lived happy with her until the death angel came and called her home on May 29th, 1947.

She joined the Old Pond Church about 30 years ago and was baptized by Elder W. M. Stanley, she lived a faithful member until the end; her home was always a home for all Old Baptist.

She leaves to mourn her passing three brothers, Tom Scott of Williamson, J. B. Scott, Hardy, Ky., and Johnny Scott, Toler, Ky., three sisters, Mrs.

Anderson Farley, Hardy, Ky., Mrs. Tommy Scott, Williamson, W. Va., and Mrs. Ellen Maynard, of Goody, Ky., and three grandchildren.

And I want to say to all of Aunt Zetta's family and friends not to be afraid to let the life that she lived be a light or an example for you to follow, and I am sure if you do live the kind of life she lived you will meet her again some sweet and happy day, for the life she lived was true evidence that the Grace of God was abiding with her.

And I want to say that it was Aunt Zetta that died and the same one that died is the same one that will be changed and fashioned like the body of the Son of God, and will come out of the ground when Christ calls the redeemed of His blood of all ages.

May God bless all of her family, and weep not for her.

Written By Elder T. R. Ball.

T. J. BLACKBURN

On December 28th, 1946, the death angel came into our midst and took our dear father, Thomas Jefferson Blackburn, who had often told us that he was just waiting for God to call him home. He was born November 21st, 1866, the son of Henry and Lucinda Bevins Blackburn. Was married to Octava May who preceded him in death February 27th, 1939. To this union were born eight children, three of them deceased. One son and four daughters are left to mourn his loss—John E. Blackburn, Hardy, Ky., Mrs. Zennie Harris, Rockfield, Ky., Mrs. Arlene Bogar, Canada, Ky., Mrs. Annie Harris, Williamson, W. Va., Mrs. Lassie Hunt, Hardy, Ky. His two sisters, four brothers, twelve grandchildren, and many friends were with him during his illness and heard him declare the wonderful words of God. I am sure those words will live in our memory as long as we are permitted to stay in this world. Our most consoling thought is that he died in a full triumph of a living faith. His body is laid to rest in the cemetery near the Old Pond Church of which he had been a member for many years.

Written By His Daughter, Lassie Hunt.

ELDER W. M. STANLEY

It becomes my unworthy duty to write an obituary of one of our dear elders. Elder W. M. Stanley was born July 7, 1860, departed this life August 6, 1947, making his stay on earth 87 years and 30 days. He was the son of Joe Stanley and Jenny (Justice) Stanley. He was married to Deligah Staton May 4, 1880. To this union was born 12 children, of whom seven preceded him in death. His first wife died April 26, 1925. He then married Mary (Dotson) Welford. They adopted one son. He leaves to mourn his loss his wife, two boys, three girls, one adopted son, and several grandchildren and a host of friends. He united with the Primitive Baptist Church October 30, 1890. He was ordained a deacon of the Big Creek Church in February, 1907. I can not find the date he was ordained to the ministry, but he preached the Gospel for over 45 years. He was appointed moderator of the Big Creek Church in February.

1913. He served the church as moderator until death. He preached salvation by Grace and Grace alone until he became too weak to stand on his feet. But he never lost sight of that happy home on high.

His seat in church can never be filled. We miss his council, his consoling words at home or in church, but we feel sure that our loss is his eternal gain.

Written By M. B. Blackburn

HENRY HARRIS

Henry Harris was borned November 11, 1852, departed this life April the 21st, 1947 making his stay on earth 94 years, five months and ten days. Was married to Vicy Bell Thacker June 18, 1887. To this union was borned ten children, three of which preceded him in death. Years ago he joined the Primitive Baptist Church the second Sunday in July and was baptized August 15, 1913, making it 34 years, and lived a faithful member until death. He leaves seven children, four boys and three girls and a faithful companion to mourn his loss of a loving father but we hope by the Grace of God that our loss is his eternal gain.

Written By Elder Joe Slone Jr. And Wife.



CHURCHES

ADDRESSES OF CLERKS

Louisa
Pond Creek
Big Creek
Raccoon
Sulphur Spring
Peter Creek
Little Hope
Joppa
Grapevine
Samaria
Little Union
John's Creek

G. A. Collins, Fishtrap, Kentucky
C. J. Mickey, Belfry, Kentucky
M. B. Blackburn, Canada, Kentucky
Milton Coleman, Raccoon, Kentucky
J. B. May, Ira, Virginia
Roland Dotson, Stone, Kentucky
Dewey Dotson, Pinsonfork, Ky.
Tinnie McCoy, Hatfield, Kentucky
Stewart Justice, Fishtrap, Kentucky
Bob Dotson, Hardy, Kentucky
James H. Fuller, Feds Creek, Kentucky
Ira Smith, Coleman, Kentucky

Rec. by Exp. and Bap.	Rec. by letter	Rec. by relation	Restored	Dismissed by letter	Excluded	Died	No. of minutes	Total membership	Saturday of meetings	Contribution

6							5	100	61	2	11.00	
2							1	3	125	63	2	8.85
							4	2	60	32	3	10.00
							3	60	27	4	8.00	
							1	50	27	1	3.50	
1		2					3	75	58	4	10.56	
							3	1	60	19	1	8.00
1							1	36	9	1	4.00	
1								35	21	3	5.15	
7							3	1	100	91	3	10.00
1							2	25	9	4	5.50	
3								50	20	1	8.00	

Totals	22	2	11	22	776	437	92.56
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