

Minutes of the
Ninety-fourth Annual Session
Of the
Mates Creek Association
Of Old Regular Primitive Baptists

Held with the Samaria Church
Ransom, Pike County, Kentucky
August 30th, 31st, and September 1st, 1946

Elder W. H. Thacker, Moderator.....McAndrews, Kentucky
Elder A. P. Justice, Assistant Moderator.....Millard, Kentucky
Brother Stearl Hatfield, Clerk.....McCarr, Kentucky
Brother C. J. Mickey, Assistant Clerk.....Belfry, Kentucky

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PROCEEDINGS OF THE
Mates Creek Association
FRIDAY, AUGUST 30, 1946

The Association was called to order by the moderator, Elder W. H. Thacker. Prayer by Elder Joe Thacker. The introductory was preached by Elder A. P. Justice, text: Ephesians 2:8.

Ministers left on the stand Friday: Elders E. N. Slusher and A. A. Mirical, Powell Valley Association, Elder B. T. Jenkins, Indian Creek Association, Elder J. E. Craft, Union Association.

Messengers assembled in the Samaria Church House and was called to order by the moderator, Elder W. H. Thacker.

Prayer by Elder E. O. Lilly of the Indian Creek Association.

Letters from several churches were read from which the following table was prepared:

Louisa Church: Elders W. H. Thacker, A. P. Justice, Brethren G. A. Collins, T. I. Blackburn, Bradley Warrix and A. L. Justice.

Pond Creek Church: Brethren W. J. Hatfield, C. J. Mickey, Anderson Farley, George Hunt, Tom Blackburn and Frank Wheeler.

Big Creek Church: Elders Joe Thacker, Benton West, Brethren Paris Blackburn and Kenney West.

Raccoon Church: Brethren Milton Coleman, Link Justice and Sammy McCoy.

Sulphur Spring Church: Elders A. J. & J. H. Blackburn, H. W. Prater, Brethren Ira Simpkins, S. K. Smith.

Peter Creek Church: Elder Anderson Casey, Brethren Buddy, Roland and Philip Dotson.

Little Hope Church: Brethren Dewey Dotson, Mitch Blackburn and Lee Stiltner.

Joppa Church: Elder Dan Adkins, Brother Tom Jude, Sisters Amy Roberts and Tinney McCoy.

Grapevine Church: Elder J. W. Slone, Brethren Paris Ramey, Arville and Stewart Justice.

Samaria Church: Elder Teddy Ball, Brethren Wallace Chaptman, C. C. & Bob Dotson, Stearl & Willie Hatfield and Jim Varney.

Little Union Church: Elder Paris Coleman, Brethren Columbus Smith and James H. Fuller.

John's Creek Church: Elders Paris Coleman, W. N. Smith, Brother Ira Smith.

Antioch Church: Elder T. M. Mounts, Brethren L. C. Chaptman and Albert Casey.

ORGANIZATION

The Association was then organized by appointing Elder W. H.

Thacker, Moderator, Elder A. P. Justice, Assistant Moderator, Stearl Hatfield, Clerk, Secretary-Treasurer and C. J. Mickey, Assistant Clerk.

1. Newly constituted churches called for; none reported.
2. Abstracts of principles, rules of decorum and constitution read and to be printed in these minutes.

3. Correspondence from sister associations received as follows:

Washington Association--Messenger: Elder Harmon Kiser, visitors: A. R. Singleton, E.S. Stephens, Hadley & M. M. Edwards, F. M. Arington & wife, J. T. Powers & wife, F. M. & B. K. Owens, Ellen Breeding.

Indian Creek Association--Messengers: Dow Stovers, E. O. Lilly, visitors: Elder B. T. Jenkins, Martin Lester and wife, Frank Canady and wife, Meredith Owens and wife and Kenneth Lilly.

Union Association--Elder J. E. Craft by letter.

Powell Valley Association--Messengers: none, visitors: Elders B. E. Dotson, A. A. Mirical and E. N. Slusher.

4. The moderator is to make all temporary arrangements.
5. A messenger from each church together with all the messengers from the Samaria Church was appointed to arrange for the preaching at the stand. They reported for Saturday: 1st, B. E. Dotson, 2nd Dow Stovers, 3rd, E. S. Stephens, 4th, Hadley Edwards. They preached in order of their names.

6. Messengers who agreed to visit sister associations are as follows:

Washington Association: Elders Paris Coleman, J. H. & A. J. Blackburn, Dan Adkins, H. W. Prater, Joe Thacker, Teddy Ball, W. N. Smith, Brethren Bob Dotson, W. Ira Smith.

Indian Creek Association: Elders Dan Adkins, A. P. Justice.

Union Association: Elders M. C. Slone, Paris Coleman, J. H. Blackburn.

Powell Valley Association: Elders Teddy Ball, W. H. Prater, A. P. Justice.

7. Committee on arrangements was appointed as follows: W. J. Hatfield, Bob and C. C. Dotson.

8. Committee on finance was appointed as follows: T. M. Mounts, M. C. Slone and Paris Coleman.

Association adjourned until nine o'clock Saturday morning.

SATURDAY MORNING, AUGUST 31, 1946

The Association met pursuant to adjournment and was called to order by the moderator. Prayer by Elder B. T. Jenkins of Indian Creek Association.

1. Roll called and absentees marked.
2. Committee on arrangements reported and were discharged.
3. Finance committee reported \$116.80 and were discharged.
4. Messengers appointed last year to visit sister associations report-

ed and those unable to fill their appointments were excused.

5. Committee on preaching for Sunday reported as follows: Introduction by Elder Hadley Edwards, 1st, Elder E. O. Lilly, 2nd, Elder A. A. Mirical, 3rd, A. R. Singleton.

Union meetings and their appointees as follows:

Louisa Church: No union meeting.

Pond Creek Church: Meets Friday before the second Saturday in August, 1947. Elders W. H. & Joe Thacker, Dan Adkins and Teddy Ball to attend.

Big Creek Church: Meets Friday before the third Saturday in August, 1947. Elders A. J. & J. H. Blackburn, W. H. Thacker, Paris Coleman and Dan Adkins to attend.

Raccoon Church: Meets Friday before the fourth Saturday in July, 1947. Elders W. H. Thacker, J. H. Blackburn, Lonnie Worrix and Joe Slone to attend.

Sulphur Spring Church: Meets Friday before the first Saturday in August, 1947. Elders Dan Adkins, Wallace Chaptman, Kit Ratliff, A. P. Justice and Paris Coleman to attend.

Peter Creek Church: Meets Friday before the fourth Saturday in July, 1947. Elders A. J. Blackburn, Paris Coleman, John Fuller, Teddy Ball and Dan Adkins to attend.

Little Hope Church: Meets Friday before the first Saturday in July, 1947. Elders Dan Adkins, Paris Coleman, Joe & W. H. Thacker, B. E. Dotson and A. J. Blackburn to attend.

Joppa Church: Meets Friday before the first Saturday in August, 1947. Elders John Fuller, A. P. Justice, J. H. Blackburn, W. H. Thacker, Teddy Ball and Kit Ratliff to attend.

Grapevine Church: Meets Friday before the third Saturday in July, 1947. Elders A. J. & J. H. Blackburn, Paris Coleman and Lonnie Worrix to attend.

Samaria Church: Meets Friday before the third Saturday in June, 1947. Elders W. H. Thacker, A. P. Justice, Dan Adkins, Teddy Ball & A. J. Blackburn to attend.

Little Union Church: Meets Friday before the fourth Saturday in July, 1947. Elders J. H. Blackburn, John Fuller & Joe Thacker to attend.

Antioch Church: No union meeting.

John's Creek Church: Meets Friday before the first Saturday in July, 1947. Elders J. H. Blackburn, Anderson Justice, G. W. Smith, Teddy Ball and Anderson Casey to attend.

7. Secretary reports all work up and cash left on hand \$116.80.

8. Circular letter called for, read, received and to be printed in these minutes. Brother Bob Dotson is to prepare the next.

9. Agreed that we have 1400 minutes printed and annex our constitution, articles of faith, rules of decorum and the obituaries of Caroline Prater, George M. Stepp, James H. May, J. W. Justice and George

Blair, and that the obituary of George Blair be printed with his photo.

10. Agreed that Elder Harmon Kiser of Cleveland, Virginia, do the printing of the minutes, and that the Brother Clerk is to superintend the printing and distribution.

11. The finance was disposed of as follows:

Amount received from the churches, \$116.80.

Paid balance due on minutes for 1945 - - - - - \$ 6.74

Allowed for printing of the minutes - - - - - 60.00

Allowed the clerk - - - - - 10.00

Donated to Samaria Church - - - - - 40.06

Total - - - - - \$116.80

12. Agreed that the association do admonish the Antioch Church as to the conduct of their moderator, Elder T. M. Mounts, and that they sit themselves in order by our next association.

13. Agreed that our next association be held with the Louisa Church at Millard, Pike County, Ky., to begin on Friday before the first Sunday in Sept., 1947. Elder J. H. Blackburn is to preach the introductory and Elder Teddy Ball his alternate.

The Washington Association meets with the Hurricane Fork Church on the Hurricane fork of Dumps Creek near Cleveland, Russell Co., Va. and will begin Friday before the second Sunday in Sept., 1947.

The Indian Creek Association meets with the Pipe Stem Knob Church at Pipe Stem, W. Va., on the road between Princeton and Hinton and will begin Friday before the fourth Sunday in August, 1947.

Union Association meets with the Caney Fork Church on the Caney fork of Robinson Creek, Pike County, Ky.

Powell Valley Association meets with the Calhoun Church, Bell Co., Ky., near Pineville. Railroad and bus stop will be Paige, Ky.

The Association tenders its heartfelt thanks to the brothers, sisters and many friends who so wonderfully took care of this association. May the God of all grace bless them with a happy life here and a sweet ending from here into eternity.

Minutes read and approved. Closed by prayer by the moderator, Elder W. H. Thacker; then adjourned until the time for our next association.

Signed by: W. H. Thacker, Moderator.

A. P. Justice, Assistant Moderator.

Stearl Hatfield, Clerk.

C. J. Mickey, Assistant Clerk.

SUNDAY MORNING SEPTEMBER 1, 1946

Singing and prayer by Elder Hadley Edwards.

Elders on the stand: 1st, E. O. Lilly, Indian Creek Association; no text. 2nd, A. A. Mirical, Powell Valley Association; text: Galatians 3:29. 3rd, A. R. Singleton, Washington Association; text: John 7:46.

The preaching was wonderful and we feel that the God of all grace was in our midst.

Stearl Hatfield, Clerk.

NAMES AND ADDRESSES OF MINISTERS

Elders:

W. M. Stanley, Ransom, Ky.
A. J. Blackburn, Ira, Va.
W. H. Thacker, McAndrews, Ky.
A. P. Justice, Millard, Ky.
W. E. Thacker, Millard, Ky.
G. W. Smith, Coleman, Ky.
J. W. Slone, Fishtrap, Ky.
M. C. Slone, Fishtrap, Ky.
T. M. Mounts, Majestic, Ky.
Teddy Ball, Ransom, Ky.
Paris Coleman, Coleman, Ky.
W. N. Smith, Coleman, Ky.
A. J. Ball, Stone, Ky.
Ance Casey, Coleman, Ky.
H. W. Prater, Ira, Va.
Joe Thacker, Canada, Ky.
John Fuller, Canada, Ky.
Anderson Justice, Fishtrap, Ky.
Lonnie Worrix, Goody, Ky.
Charlie Holsinger, Mossy Bottom, Ky.
Joe Slone, Jr., Fishtrap, Ky.
Dan Adkins, McAndrews, Ky.
P. D. Smith, Belfry, Ky.
Kit Ratliff, Ransom, Ky.
J. H. Blackburn, Ira, Va.

CONSTITUTION

Article I. This association shall be called Mates Creek District, Old Regular, or Primitive Baptist Association.

Article II. The association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the association, who shall be members whom they judge best qualified for that purpose, and producing letters from their respective churches, certifying their appointment, shall be entitled to seats.

Article III. In the letters from the different churches shall be expressed their membership in full fellowship, those baptized, received by letter, dismissed by letter, restored, excluded and deceased since the last association.

Article IV. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

Article V. The association, when convened, shall be governed by a regular and proper decorum.

Article VI. The association shall have a moderator, clerk and treasurer, who shall be chosen by the suffrage of the members present.

Article VII. Newly constituted churches may be admitted into the union who shall petition by letter and messengers, and (if found upon examination to be orthodox and orderly) shall be received by the association and manifested by the moderator giving

the right hand of fellowship.

Article VIII. Every church in the union shall be entitled to representation in the association.

Article IX. Every query presented by any church to the association, being first debated in their own church, shall be taken up by the association.

Article X. Every motion made and seconded shall come under the consideration of the association except it be withdrawn by the member who made it.

Article XI. The association shall endeavor to furnish the churches with minutes of the association; the best way and method for effecting that purpose shall be at the discretion of future associations.

Article XII. We think it absolutely necessary that we should have an association fund for defraying expenses of the same, for the raising and supporting of which we think it is the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by the hands of their messenger to the association, and those moneys thus contributed by the churches and received by the association shall be deposited in the hands of the treasurer, who shall be accountable to the association for all the moneys received by him, and pay out of the same according to the direction of the association.

Article XIII. There shall be an association book kept, wherein the proceedings of every association shall be regularly recorded by the secretary chosen for that purpose, who shall receive compensation for his trouble.

Article XIV. The minutes of the association shall be read (corrected if need be) and signed by the moderator and clerk before the association rises.

Article XV. Amendments to this plan or form of government may be made at any time by a majority of the union when they deem it necessary.

Article XVI. The association shall have power: (1) To provide for the general union of the churches, (2) To preserve an inviolate chain of communication among the churches. (3) To give the churches necessary advice in matters of church difficulty. (4) To inquire into the cause why the churches fail to represent themselves at any time in the association. (5) To appropriate those moneys by the churches contributed for an association fund to any purpose they may think proper. (6) To appoint any member or members by and with their consent to transact any business they may see necessary. (7) The association shall have power to withdraw from any church in this union which shall violate the rules of this association or deviate from the orthodox principles of religion. (8) To admit any orderly ministers of our faith and order to a seat in the association. (9) The association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the association.

ARTICLES OF FAITH

I. We believe in one true and living God, who is the Creator, Upholder and righteous Disposer of all things; and that He is self-existent, independent, omnipotent and eternal.

II. We believe that Jesus Christ existed in His mediatorial person, as the head and life of His body, the church, from everlasting.

III. We believe in the doctrine of eternal, personal and unconditional election; that the elect, or church is, and was, and shall forever remain, His body and fullness, and their spiritual life is hid with Christ in God.

IV. We believe in the doctrine of total depravity of human nature, and that recovery from that condition is wholly and exclusively by the

sovereign, free and unmerited grace of God.

V. We believe the atonement made by Christ was full and complete, and exclusively for the elect, or heirs of promise.

VI. We believe the doctrine of God's predestination in every sense as the Bible teaches it.

VII. We believe that all the elect vessels of mercy, chosen in Christ before the foundation of the world, shall be called, regenerated and sanctified by the regenerating power of God's grace, and shall ultimately enjoy heaven and immortal glory.

VIII. We believe there will be a resurrection of the bodies, both of the just and unjust, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

IX. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the subjects, and the true mode of baptism is immersion, and foot-washing is an example.

X. We believe the Scriptures of the Old and New Testaments as translated under the reign of King James are a revelation from God inspired by the Holy Ghost, and that the New Testament is the standard of faith and the only authorized rule of practice to the church of God under the gospel dispensation. We therefore consider ourselves solemnly bound by our allegiance to the King of Zion to reject, disclaim and disfellowship all modern and ancient religious institutions or societies of which we have neither precept nor example in the New Testament.

RULES OF DECORUM

I. The association shall be opened and closed by prayer.

II. A moderator and clerk shall be chosen by the suffrage of the members present.

III. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to speak.

IV. The person thus speaking shall not be interrupted by any except the moderator until he is done speaking.

V. He shall strictly adhere to the subject and in no wise reflect on the person who spoke before so as to make remarks on his slips, failings and imperfections, but fairly state the case and matter as nearly as he can so as to convey his ideas.

VI. No person shall rise and speak more than three times on one subject without liberty from the association.

VII. No person shall abruptly break off or absent himself from the association without liberty obtained from it.

VIII. No member of the association shall have liberty of laughing during the sitting of the association nor whispering in time of public speech.

IX. No member of the association shall address another in any other term or appellation but the title of brother.

X. The moderator shall not interrupt any member in a speech or prohibit him from speaking until he gives his light on the subject, except they break the Rules of Decorum.

XI. Names of the several members of the association shall be enrolled by the clerk and called over as many times as the association may require.

XII. The moderator shall be entitled to the same privilege of speech as another member, provided the chair be filled, and he shall have no vote except the association be equally divided. In that event he shall give the casting vote.

XIII. That any member who shall willingly violate any of these rules shall be reprov'd by the association as they think proper.

CIRCULAR LETTER

Dear Brethren and Sisters,

Brethren and sisters in Christ who compose the Mates Creek Association, it was appointed about one year ago for such a poor unworthy person as I feel to be to write you in the form of a letter. I often think of the covenant of God's grace, Psalms 111, 9th verse: "He sent redemption unto His people. He hath commanded His covenant forever holy and reverend is His name." The first covenant had ordinance of divine service and a worldly sanctuary to come; for if that first covenant had been faultless, then should no place have been for the second or new covenant. Under the law covenant there were certain commands to be met by special people in honor to worship God in the right way and a certain time by doing what God commanded. He protected them from their enemies and blessed their land with peace and plenty; but by disobeying God's law and serving idols, their troubles became great. They suffered God's judgments because of disobedience, not eternal damnation but here in time. All the ordinances were to honor Christ, which were to come and make offerings for sin. Those offerings were to acknowledge that they were under the bondage of sin and wholly depending upon God to send the deliverers and deliver them.

By the deeds of law there shall be no flesh justified in His sight. It is written that all men should honor the Son even as they honor the Father. "He that honoreth not the Son, honoreth not the Father." All the prophets by their prophesying and sacrifice of the law were not for the purpose of justifying the guilty and making satisfaction for sin. Then we see it depended upon God, who had promised without merits of our own that He would accomplish and do for the beloved heirs of promise. When He had by Himself purged our sins, He sat down on the right hand of the Majesty on high.

Christ completed His work and made satisfaction to God the Father for the sins of His people and on the cross said, "It is finished." It is through and by the loving Savior Jesus Christ alone can any be saved from sin and death. Now some might think by keeping the law obligated Christ to come and save them. Keeping the law did not bring Christ nor obligate Him to come and save them. Neither is salvation hinged on keeping the covenant ordinances but on what Jesus Christ has done. Christ was under obligation to God, His Father. A son, also a servant. Christ is the Saviour of sinners. Neither is there salvation in any other. If there is no other, why look for something else? There is no other name under heaven or given among men whereby we must be saved. God commended His love toward us in that while we were yet sinners.

Christ died for us much more than being now justified. By His blood we shall be saved from wrath through Him. Christ was the chief joy of the prophets and those who had faith in the promise of God that Christ would be sent to put away sin by the

sacrifice of himself and to break the chains of death. As we are living today under grace and truth, God can only be worshipped in spirit and truth. Brethren and sisters, that is what I believe to be the truth. I have enjoyed some fruitful seasons, while on the other hand, I have suffered many heartaches and pains. Brethren, think of the difference in salvation and obedience. In obeying we are promised a blessing, and in disobeying God's wrath is poured out upon us.

May God bless us to meet in peace and love and continue the same way. God bless us to keep a clean house. Submitted in love.

Dan Adkins

OBITUARIES

GEORGE BLAIR



George Blair

Brother George Blair, son of John Blair, was born on a date unknown to the writer but died in March at about 60 years of age. He was married to Lizzie Hackney several years ago. To this union was born several children, the number not known to the writer. He leaves to mourn his loss in this world his children, widow and a host of friends. He joined the Primitive Baptist Church at Peter Creek on the fourth Sunday in April, 1933, and was baptized the same day by W. J. Prater. There were also seven others baptized that day. He lived a faithful member until death. He was a man who stood firm on the doctrine of grace. We are satisfied his spirit is resting in the paradise of the Lord and his body asleep in the dust until the second coming of the Savior. Then he together with the rest shall rise. Our loss is his gain.

Written by Elder T. R. Ball

CAROLINE PRATER

It is with much sadness of heart that I attempt to write an obituary of my dear mother, Caroline Prater, who was the daughter of Henderson and Daily Ann McCoy. Mother was born Sept. 10, 1867, and died Aug. 9, 1945, making her stay on earth 67 years, 10 months and 29 days. She was given in marriage to Elder W. J. Prater June 23, 1884. To this union was born 10 children, 7 boys and 3 girls, of whom 6 preceded her in death, leaving 2 boys and 2 girls to mourn her loss. She was a strong and faithful believer in the Baptist faith. She professed a hope in Christ and was baptized by Elder W. J. Prater the first Sunday in June, 1910. In the last years of her life she was feeble in mind but never lost sight of that happy home to come. Dear mother, may it be God's will that we can be with you and father in that mansion on high.

Humbly submitted by her unworthy son, H. W. Prater

GEORGE M. STEPP

George M. Stepp was born Dec. 9, 1854, and died Nov. 13, 1944, at the age of 89 years, 11 months and 4 days. He was married to Matildia Thompson Sept. 27, 1877. To this union was born 7 children, 5 boys and 2 girls, one boy being dead. He joined the Primitive Baptist Church at Cedar Grove June, 1888, thus belonging to the church 57 years. He lived a faithful member until death. His funeral was conducted at his home at his request by Teddy Ball. We are confident that our loss is his gain.

Written by Vergie Stepp

JAMES H. MAY

James H. May was born Dec. 3, 1889, and died Feb. 12, 1946, at the age of 56 years, 2 months and 9 days. He joined the Primitive Baptist Church Feb. 1 and was baptized Feb. 2, 1946. He desired a home with the Baptist people and could hardly wait to be baptized. He was baptized by W. H. Thacker and Dan Adkins. He bore his sickness with patience. On the day he died, also the day and night before, he prayed for God to take him away. He would slap his hands together and say, "Sweet Jesus, sweet Jesus, I want to go." He loved for the brethren to come and preach for him. He was married to Maymie Este Aug. 6, 1916. To this union was born 5 children, 3 girls and two boys, namely, Lola Raleigh of Detroit, Mich., Bertha Hatfield, Esther, Junior and Cecil May all of McAndrews, Ky. I hope our loss is his gain.

Written by his unworthy brother, Adrian May

J. W. JUSTICE

It now becomes my sad duty to write a sketch of the life of my dear husband, J. W. Justice. He was born Jan. 10, 1865, and died Jan. 10, 1945, at the age of 80 years. He was first married to Sarah B. Smith. To this union was born 11 children, 2 boys and 9 girls. Four of them preceded him to that great beyond, leaving 7 girls and 1 boy to mourn his loss. He was married the second time to Mollie Kendrick with whom he lived 13 years. Mr. Justice and I were married Oct. 10, 1936. We lived happily together for more than 8 years. He joined the Primitive Baptists the second Saturday in Aug., 1911, and was baptized by Elder Isaac Justice. He was an honor as well as a shining light to his church, serving as a deacon several years. He always delighted in going to church and doing his duty. We miss his godly talks, good examples and conversations in general. I believe his soul is in the paradise of God awaiting the resurrection morning when soul and body will be united in a spiritual body and will take flight to that heavenly home where all is love and peace, where no sorrow or pain ever comes and the tears are wiped from our eyes. Children, since father is gone and you are beyond reach of his counsel, his life was the path of the just which you should follow. Trust in God as he trusted. We know how heart rendering it is for you to give up so true and kind a father, but while our hearts are made to ache and our minds to weep, our loss is his eternal gain. While you, dear children, and his companion are left to go alone, a brother is also left to mourn his loss. His brethren and sisters will miss him in the church, for he was faithful to attend his church meetings. I feel that he is one of God's jewels; we hope to see him again.

As I marveled why he went away, I heard a voice "Too good to stay,
Too good to stay in worldly vice," so he was called home to paradise.
Then folks weep not, rather rejoice, and be concerned about this voice
Who reaches down from heavenly bowers and garners in His earthly flowers.
I feel lonely, oh! so lonely since my loved one went away.
But I hope by God's great mercy that we meet again someday.

WRITTEN by his loving companion, MARY E. JUSTICE

saved fr
who had fa.

CHURCHES

ADDRESSES OF CLERKS

CHURCHES	ADDRESSES OF CLERKS	Rec. by Exp. and bap.	Rec. by letter	Rec. by relation	Restored	Dismissed by letter	Excluded	Died	No of minutes	Total membership	Sunday of meetings	Contribution
Louisa	G. A. Collins, Millard, Kentucky	1					1	2	125	64	2	\$15.50
Pond Creek	Anderson Farley, Hardy, Kentucky	6	1			1			125	62	2	11.05
Big Creek	Benton West, Canada, Kentucky	2						3	100	30	3	10.00
Raccoon	Milton Coleman, Raccoon, Kentucky	8			1				100	30	4	8.00
Sulphur Spring	J. B. May, Ira, Virginia		6						75	27	1	3.80
Peter Creek	Roland Dotson, Stone, Kentucky	1				1	2	3	125	60	4	10.50
Little Hope	Dewey Dotson, Pinsonfork, Kentucky	1				3	1	4	100	23	1	8.25
Joppa	Tinney McCoy, Hatfield, Kentucky	2						1	50	9	1	10.00
Grapevine	Stewart Justice, Fishtrap, Kentucky							1	100	23	3	10.00
Samaria	Bob Dotson, Hardy, Kentucky	7	2	1					150	85	3	10.70
Little Union	James H. Fuller, Feds Creek, Kentucky	5		1	1			2	50	11	4	6.10
John's Creek	Ira Smith, Coleman, Kentucky	3			1			1	75	17	1	10.10
Antioch	L. C. Chaptman, Majestic, Kentucky								30	17	3	2.80
	Totals	36	9	4	4	5	4	17	1205	458		116.80

