

MINUTES

OF THE EIGHTY-FIFTH ANNUAL
SESSION OF THE

MATES CREEK
ASSOCIATION

[ORGANIZED IN 1849]

OLD REGULAR OR PRIMITIVE BAPTISTS

HELD WITH

SAMARIA CHURCH

PIKE COUNTY, KENTUCKY

ON SEPTEMBER 3, 4 AND 5, 1937

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MINUTES—Friday, September 3, 1937

Association called to order by Moderator, W. H. Thacker. Singing and prayer by A. J. Blackburn. The introductory was preached by Elder W. H. Thacker, his text being, "Take Heed Unto Thyself and Unto the Doctrine."

Ministers left on the stand Friday: Elders Sam Newsom, F. W. Peck and G. B. Sutherland.

Messengers assembled in Samaria church house and were brought to order by Moderator W. H. Thacker. Prayer by E. S. Stephenson.

Letters from the several churches were read from which the following table was prepared:

Louisa Church and delegates: Elders W. H. Thacker, A. P. Justice, M. C. Slone and Brother Jerry Justice.

Sardis Church: Elder Jason Raines and Brother Ira Simpkins.

Pond Creek Church: Brothers J. E. Dotson, U. J. Ball, Thomas Blackburn and C. J. Mickey.

Big Creek Church: Brothers Mitch Blackburn, Joe Thacker, Elder W. M. Stanley, John Fuller and Albert Blackburn.

Brushy Fork Church: Brother G. W. Lowe.

Raccoon Church: Elder M. C. Slone.

Sulphur Spring Church: Elder A. J. Blackburn and Brother S. K. Smith.

Peter Creek Church: Elders W. M. Dotson, G. H. Coleman, G. W. Smith, Rant Dotson, Anse Casey, Phillip Dotson, Thomas Coleman, Harrison Smith and Harrison Stump.

Little Hope Church: Elders B. M. Fields, M. Ball and Mitch Blackburn.

Joppa Church: G. M. Stepp.

Grapevine Church: Elder J. W. Slone and Brother Stewart Justice.

Samaria Church: Ted Ball, Brother C. C. Dotson, Bill Smith, Bud Hager and Jake Hatfield.

Little Union Church: Brothers H. W. Prater and J. H. Fuller.

Pilgrim's Rest Church: Not represented.

John's Creek Church: Elder Paris Coleman and Brother Jackson Coleman.

Antioch Church: Elder T. M. Mounts, Brothers L. C. Chapman and Albert Casey.

CHURCH	Received by Ex. & Bap.	Received by Letter	Restored	Dismissed by Letter	Excluded	Deceased	Present Member	Sunday of Meeting	Contribution
Louisa	3					3	60	2	2.50
Pond Creek		1				2	37	2	5.50
Sardis						1	25	1	3.00
Big Creek					1	2	31	3	8.00
Brushy Fork							2	4	.50
Raccoon	2		1			6	16	4	2.50
Sulphur Springs							16	1	1.00
Peter Creek	5		3	1	1	1	83	4	5.00
Little Hope		2				2	15	1	4.50
Cedar Fork								3	
Joppa							5	4	1.00
Grapevine	1					1	17	3	2.65
Samaria	3			2	2	1	39	3	2.50
Little Union							11	3	1.15
Pilgrim's Rest							11	4	
Antioch	1	1		1			46	2	3.00
John's Creek	1	1				1	17	1	3.50
TOTALS	16	5	4	4	4	14	431		\$46.20

Organization: The Association was then organized by appointing Elder W. H. Thacker, Moderator, and Elder T. M. Mounts, Clerk, Secretary and Treasurer; A. P. Justice, Assistant Moderator and Assistant Clerk.

1. Newly constituted churches called for. (None.)
2. Abstracts of principles, rules of decorum and constitution read and to be printed in these minutes.
3. Correspondence from sister Associations received as follows:
Washington Association—Delegates: Elders W. M. B. Sutherland, B. B. Sutherland, Hadley Edwards, E. S. Stephenson and F. W. Peck.
Indian Creek Association—Delegate: Elder W. L. Walker.
Union Association—Delegates: Elder J. E. Craft and Sam Newsom.

The following visiting elders received a seat in the Mates Creek Association: Elders A. R. Singleton and R. J. Hankins from the Washington Association and Elder Andrew Kiser from the Rock Springs Association.

The following letter was received from the Roaring Fork Church:

We, the Union Primitive Baptist Association, now in session with the Roaring Fork Church, September 18, 19 and 20, 1936 sendeth greeting and our Christian love and salutations to the ministers and messengers which may compose the Mates Creek Regular Primitive Baptist Association when convened with the Samaria Church, Friday before the first sabbath in September, 1937. Dearly beloved brethren

in the Lord, we have received intelligence from most of our sister Associations this year and peace generally is proclaimed and being desirous on our part to maintain the Christian intercourse between us for which purpose we have chosen and appointed our beloved brethren in the Lord, to-wit: Elder Sam Newsom, J. M. Profitt, J. E. Craft, Charles Compton, Andy Jones, Millard Hall, and Brothers A. B. Vanover, J. W. Childers and Bert Hall, to bear this letter and a few of our minutes to you, hoping you will receive said messengers to sit in council with you and may grace, mercy and truth enable you to work for peace, comfort and consolation of Zion. Dear brethren, pray for us, your unworthy brethren in the bonds of gospel affection. Our next Association is appointed to be held with the Antioch Church at McDowell, Floyd County, Kentucky, to commence on Friday before the second Saturday in September, 1937, when and where we hope to meet some of you.

Done and signed by order of the Association.

J. P. HOLBROOK, Clerk.

J. E. CRAFT, Moderator.

4. The Moderator is to make all temporary arrangements.

5. A member from each church, with all the messengers from this church, are appointed to arrange for the preaching at the stand Saturday. They reported: Elders J. E. Craft, G. L. Walker, E. S. Stephenson and Hadley Edwards.

6. Delegates appointed to visit sister Associations as follows:
Washington Association: Elders W. H. Thacker, T. M. Mounts, W. M. Dotson, J. W. Slone, G. W. Smith, B. M. Fields, A. P. Justice, G. H. Coleman, Ted Ball, Brothers C. C. Dotson and Albert Blackburn. Treasurer was ordered to pay each delegate \$1.00.

Indian Creek Association: Elders T. M. Mounts, Jason Raines, W. M. Dotson, G. W. Smith and Ted Ball. Treasurer was ordered to pay each delegate \$1.50.

Union Association: Elders T. M. Mounts, W. M. Dotson, M. C. Slone, Noah Smith, A. P. Justice and Brother Albert Blackburn. Treasurer was ordered to pay each delegate \$1.00.

Rock Springs Association: Elders Noah Smith, G. H. Coleman, B. M. Fields and Brother Martin Ball. (Note: The Rock Springs Association of Regular Primitive Baptists will be held with Crane Creek Church in Greenup County, beginning on Friday before the second Saturday in August, 1938. This Association is about twelve miles north of Grayson, the county seat of Carter County. Moderator, A. J. Tackett, Tribble, Ky., Clerk, J. W. Dawson, Morehead, Ky.)

7 Committee on Arrangements were appointed as follows: Brother Phillip Dotson, Albert Casey and Albert Blackburn.

Association adjourned until 9 o'clock Saturday morning.

SATURDAY, SEPTEMBER 4 1937

The Association was called to order by Moderator Elder W. H. Thacker. Prayer by R. J. Hankins.

1. Roll called and the absentees marked.
2. Committee on arrangements reported and was discharged.
3. Finance committee reported \$46.20.
4. Delegates appointed last year to visit sister Associations reported. Those unable to fill their appointments were excused.

5. The Moderator, W. H. Thacker, appointed the following committee to visit Pilgrim Rest Church: Elders A. P. Justice, W. H. Thacker and T. M. Mounts, to find cause of failing to letter up the last two years. This committee is to visit their church the fourth Saturday and Sunday in October, 1938. On motion of Elder G. H. Coleman and seconded by Elder Ted Ball, that all money left in treasury be divided among delegates sent to visit sister Associations, for the purpose of expenses. This was carried by a vote. Prayer by Hadley Edwards.

6. The following preachers were on the stand Saturday: Elder J. E. Craft, Text, Titus 2:12-15: "Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave Himself for us, that He might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee." G. L. Walker, Text, Ephesians 2:1, "And you hath he quickened, who were dead in trespasses and sins." E. S. Stephenson, Text, "The preparation of the heart and the answer of the tongue is of the Lord." Hadley Edwards, Text, St. Matthew 5-8, "Blessed are the pure in heart: for they shall see God."

7. Committee on preaching for Sunday reported as follows: Elders G. L. Walker, A. R. Singleton, Andrew Kiser and W. M. B. Sutherland.

8. Union meetings as follows:

Sardis Church: Friday before the first Saturday in August, 1938; Elders A. J. Blackburn, W. M. Stanley, H. W. Prater and J. W. Slone.

Pond Creek Church: Friday before the second Saturday in July, 1938; Elders A. J. Blackburn, W. H. Thacker and Ted Ball.

Big Creek Church: Friday before the third Saturday in August, 1938; Elders G. H. Coleman, W. H. Thacker, Jason Raines and A. J. Blackburn.

Brushy Fork Church: Not represented.

Raccoon Church: Friday before the fourth Saturday in July, 1938; Elders T. M. Mounts, W. H. Thacker, G. W. Smith, Paris Coleman and A. P. Justice.

Sulphur Spring Church: Not represented.

Peter Creek Church: Friday before the fourth Saturday in July, 1938; Elders A. J. Blackburn, Ted Ball, Noah Smith, W. H. Thacker and G. W. Smith.

Little Hope Church: Friday before the first Saturday in July, 1938; Elders Ted Ball, A. J. Blackburn, W. M. Stanley and G. H. Coleman.

Cedar Grove Church: Not represented.

Joppa Church: Not represented.

Grapevine Church: Friday before the third Saturday in July, 1938; Elders H. W. Prater, A. P. Justice, T. M. Mounts and Jason Raines.

Samaria Church: Friday before the third Saturday in June, 1938; Elders W. M. Stanley, W. H. Thacker, G. H. Coleman, Noah Smith and G. W. Smith.

Little Union Church: Not represented.

Pilgrim's Rest Church: Not represented.

Antioch Church: Friday before the third Saturday in July, 1938; Elders M. C. Slone, Paris Coleman, W. M. Dotson and G. W. Smith.

John's Creek Church: Friday before the first Saturday in August, 1938; Elders W. H. Thacker, W. M. Dotson and M. C. Slone.

9. Secretary reports all work up. Cash left on hand, \$87.86.

10. Circular letters called for and read, and ordered to be printed in these minutes. Elder T. M. Mounts was selected to prepare the letter for next year.

11. The clerk was authorized to superintend the printing of the minutes, 1,000 in number, and distribute them among the churches. He shall be allowed \$10.00 for his services as Secretary and Treasurer and \$40.00 for the printing of the minutes. Treasurer was also authorized to pay a total of \$37.86 to delegates to sister Associations. Balance left in treasury—none.

12. Our next Association is appointed to meet with Louisa Church at Fishtrap, Pike County, Ky., commencing on Friday, before the first Sunday in September, 1938. Elder A. J. Blackburn to preach the introductory and Elder Ted Ball to be his alternate.

13. This Association tenders its heartfelt thanks to the brethren and sisters and many friends who so bountifully entertained us during this session. May God add His sweet blessings to them while here on earth and take them in the resurrection morning with Him to the Glory Land forever to stay with Him.

Closed with prayer by Elder A. R. Singleton. Then adjourned until time and place of our next Association.

Done and signed by order of the Association.

ELDER W. H. THACKER, Moderator.

ELDER T. M. MOUNTS, Clerk.

SUNDAY MORNING, SEPTEMBER 5, 1937

Singing and prayer by Elder G. B. Sutherland. Elders on stand: Elder G. L. Walker, Text, Psalms 13:1-3, "And the Lord spake unto Moses and Aaron, saying, When a man shall have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of leprosy; then he shall be brought unto Aaron the priest, or unto one of his sons the priests: And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him and pronounce him unclean." Elder Andrew Kiser, Text, 1st Timothy, 2:1, "I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men." Elder A. R. Singleton, Text, St. John, 3:3-6, "Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he

enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit." Elder W. M. B. Sutherland.

The preaching was harmonious, God-honoring, salvation by grace and grace alone. The poor little children of God were fed a spiritual feast, and God glorified.

ELDER T. M. MOUNTS, Clerk.

CIRCULAR LETTER

Children of the Living God:

According to the appointment of our last Association, it has become my humble duty to address you—a circular letter.

I hope God of all grace and love will favor me, a poor failable man, to write comfort to His children. I thought of a holy Scripture, recorded in Isaiah, 39th chapter, 16th verse: "Comfort ye, comfort ye my people saith your God: to my mind, the man of God was speaking as a mouth for God." Brethren, there is just one word to preach—the word of truth; and that is Jesus Christ, Rom. 10th chapter and 1st verse. Brethren, my heart's desire and prayers to God of Israel, is that they might be saved. Brethren, I don't think the Apostle meant that Israel needed saving in the Glory World, but God's children were completely saved in Christ. He has saved us and called us by a holy calling; not according to our works, but according to His own grace and purpose. We also find in Psalms, chapter 80: "Also, I will make my first-born higher than the king of the earth, and that his covenant shall stand fast with him, and that his seed (meaning children) shall endure forever," and that is the covenant that David spoke of when he said: "The Lord had made with him an everlasting covenant."

Ordered in all things and sure, Christ says they shall all be taught of God, every one that hath heard and hath learned of the Father cometh to the Son, and again says that this is life eternal to know the only true God, and Jesus Christ to whom He hath sent, and He called them His sheep, and were given to Him of the Father in a covenant of grace and that before the foundation of the world, that He should present us faultless before God.

Dear brethren, let up pray for each other that we may keep the spirit in the bonds of peace, contending for the faith once delivered to the Saints and as the Apostle says: "Knowing that it is high time to awake out of sleep, for now is our salvation nearer than when we first believed."

Let us exhort one another as ye see the day approaching for iniquity shall abound, and the love of many shall wax (now is cold). Now by the God of all Grace enable use to live in humble submission to His will.

Your brother in Christ. Amen

ELDER M. C. SLONE.

OBITUARY

ELDER ABNER JUSTICE

It is with a sad heart that we make the feeble attempt to write the obituary of one of the fathers in Israel, Elder Abner Justice. He was born June 28, 1854; departed this life November 28, 1936; aged eighty-two years, five months.

Early in life he was married to Mercy Vine Slone. Unto this union were born nine children—six boys and three girls. Four of them preceded him in death, one followed him in three days. His loving wife passed away three days before he died.

Elder Justice was converted at the age of 31 years; united to the Primitive Baptist Church, second Sunday in April, 1886; baptized by Elder Mat Justice and had a call to the ministry soon after being baptized, and preached the gospel for fifty years. He always stood for the doctrine of salvation by grace and grace alone. He went through two divisions of the Mates Creek Association and many times made the remark that he wanted to stand on the old punchion, the platform that Christ and the Apostles set forth. He was uncompromising in his conviction and was bold and fearless in the cause of his Master, yet kind to all he met.

His departure has saddened the hearts of many brothers and sisters. We miss his kind fatherly advice and words of comfort. His seat is vacant; his voice is stilled, but he still lives in our sweet memory. May all that the ties of nature and of the grace of God has joined together be reconciled to the will of God and join his four children and many grandchildren and a host of friends to mourn their loss. May the love of our Heavenly Father be over us all.

ELDER A. P. JUSTICE.

RULES OF DECORUM

- I. The Association shall be opened and closed by prayer.
- II. A moderator and clerk shall be chosen by the suffrage of the members present.
- III. Only one member shall speak at a time, who shall rise from his seat and address the moderator when he is about to speak.
- IV. The person thus speaking shall not be interrupted by any except the moderator until he is done speaking.
- V. He shall strictly adhere to the subject, and in no wise reflect on the person who spoke before, so as to make remarks on his slips, failings and imperfections, but fairly state the case and matter as nearly as he can so as to convey his ideas.
- VI. No person shall rise and speak more than three times on one subject without liberty from the association.
- VII. No person shall abruptly break off or absent himself from the association without liberty obtained from it.
- VIII. No member of the association shall have liberty of laughing during the sitting of the association, nor whispering in time of public speech.
- IX. No member of the association shall address another in any other term or appellation but the title of brother.
- X. The moderator shall not interrupt any member in a speech, or prohibit him from speaking until he gives his light on the subject,

except they break the rules of the decorum.

XI. Names of the several members of the association shall be enrolled by the clerk, and called over as many times as the association may require.

XII. The moderator shall be entitled to the same privilege of speech as another member, providing the chair be filled, and he shall have no vote except the association be equally divided, in that event he shall give the casting vote.

XIII. Any member who shall wilfully violate any of these rules shall be reprov'd by the association as they think proper.

ABSTRACT OF PRINCIPLES

I. We believe in one true and living God, who is the Creator, upholder and righteous disposer of all things; and that He is self-existent, independent, omnipotent and eternal.

II. We believe that Jesus Christ existed in His mediatorial person, as the head and life of His body, the church, from everlasting.

III. We believe in the doctrine of eternal, personal and unconditional election; that the elect, or church, is, and was, and shall forever remain, His body and fullness, and their spiritual life is hid with Christ in God.

IV. We believe in the doctrine of total depravity of human nature, and that recovery from that condition is wholly and exclusively by the sovereign, free and unmerited Grace of God.

V. We believe the atonement made by Christ was full and complete, and exclusively for the elect, or heirs of promise.

VI. We believe the doctrine of God's predestination, in every sense as the Bible teaches it.

VII. We believe that all the elect vessels of mercy, chosen in Christ before the foundation of the world, shall be called, regenerated and sanctified by the regenerating power of God's Grace, and shall ultimately enjoy heaven and immortal glory.

VIII. We believe there will be a resurrection of the bodies, both of the just and unjust, and that the happiness of the righteous and the punishment of the wicked shall be eternal.

IX. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the subjects, and the true mode of baptism is immersion, foot-washing an example.

X. We believe the Scriptures of the Old Testament and New Testament, as translated under the reign of King James, are a revelation from God, inspired by the Holy Ghost, and that the New Testament is the standard of faith, and the only authorized rule of practice to the church of God under the gospel dispensation. We therefore consider ourselves solemnly bound by our allegiance to the King of Zion to reject, disclaim and disfellowship all modern and ancient religious institutions or societies of which we have neither precept nor example in the New Testament.

ARTICLES OF FAITH

Article I. This Association shall be called Mate's Creek District Old Regular or Primitive Baptist Association.

Article II. The association shall be composed of members chosen by the different churches in our union and duly sent to represent them in the association, who shall be members whom they judge

best qualified for that purpose, and producing letters from their respective churches, certifying their appointment, shall be entitled to seats.

Article III. In the letters from the different churches shall be expressed their membership in full fellowship, those baptized, received by letter, dismissed by letter, restored, excluded and deceased since the last association.

Article IV. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any clerical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

Article V. The association, when convened, shall be governed by a regular and proper decorum.

Article VI. The association shall have a moderator, clerk and treasurer, who shall be chosen by the suffrage of the members present.

Article VII. Newly constituted churches may be admitted into the union who shall petition by letter and messenger, and (if found upon examination to be orthodox and orderly) shall be received by the association, and manifested by the moderator giving the right hand of fellowship.

Article VIII. Every church in the union shall be entitled to a representation in the association.

Article IX. Every query presented by any church to the association, being first debated in their own church, shall be taken up by the association.

Article X. Every motion made and seconded shall come under the consideration of the association, except it be withdrawn by the member who made it.

Article XI. The association shall endeavor to furnish the churches with minutes of the association, the best way and method for effecting that purpose shall be at the discretion of future associations.

Article XII. We think it absolutely necessary that we should have an association fund for defraying the expenses of the same, for the raising and supporting of which we think it is the duty of each church in the union to contribute such sums voluntarily as they think proper, and send it by the hands of their messenger to the association, and those moneys thus contributed by the churches and received by the association shall be deposited in the hands of the treasurer, who shall be accountable to the association for all the moneys received by him, and pay out of the same according to the direction of the association.

Article XIII. There shall be an association book kept, wherein the proceedings of every association shall be regularly recorded by the secretary chosen for that purpose, who shall receive compensation for his trouble.

Article XIV. The minutes of the association shall be read (and corrected if need be) and signed by the moderator and clerk before the association rises.

Article XV. Amendments to this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

Article XVI. The association shall have power: (1) To provide for the general union of the churches. (2) To preserve inviolate a chain communication among the churches. (3) To give the churches

necessary advice in matters of church difficulty. (4) To inquire into the cause why the churches fail to represent themselves at any time in the association. (5) To appropriate those moneys by the churches contributed for an association fund to any purpose they may think proper. (6) To appoint any member or members, by and with their consent, to transact any business they may see necessary. (7) The association shall have power to withdraw from any church in this union which shall violate the rules of this association, or deviate from the orthodox principles of religion. (8) To admit any orderly minister of our faith and order to a seat in the association. (9) The association shall have power to adjourn themselves to any future time or place they may think most convenient to the churches of the association.

NAMES AND ADDRESSES OF MINISTERS

Elder W. M. Stanley.....	Ransom, Kentucky
Elder J. B. Ramey.....	Fish Trap, Kentucky
Elder A. J. Blackburn.....	Ira, Virginia
Elder Jason Raines.....	Lenora, West Virginia
Elder W. H. Thacker.....	Fish Trap, Kentucky
Elder W. E. Thacker.....	Millard, Kentucky
Elder A. P. Justice.....	Raystore, Kentucky
Elder G. W. Smith.....	Coleman, Kentucky
Elder J. W. Slone.....	Fish Trap, Kentucky
Elder M. C. Slone.....	Fish Trap, Kentucky
Elder Noah Smith.....	Coleman, Kentucky
Elder T. M. Mounts.....	Majestic, Kentucky
Elder Teddy Ball.....	Ransom, Kentucky
Elder B. M. Fields.....	McAndrews, Kentucky
Elder William Dotson.....	Stone, Kentucky
Elder D. B. Smith.....	Coleman, Kentucky
Elder G. H. Coleman.....	Coleman, Kentucky
Elder Paris Coleman.....	Coleman, Kentucky
Elder W. N. Smith.....	Coleman, Kentucky

LICENSATES

Elder M. H. Ball.....	Pinsonfork, Kentucky
Elder A. J. Ball.....	Rawl, West Virginia
Anse Casey.....	Coleman, Kentucky
H. W. Prater.....	Ransom, Kentucky

NAMES AND ADDRESSES OF CHURCH CLERKS AND NUMBER MINUTES

Louisa—G. C. Slone.....	Fish Trap, Ky.	80
Pond Creek—C. J. Mickey.....	Belfry, Ky.	150
Sardis—Floyd Mounts.....	Belo, W. Va.	35
Big Creek—Albert Blackburn.....	Canada, Ky.	95
Brushy Fork—G. W. Lowe.....	White Post, Ky.	35
Raccoon—Milton Coleman.....	Raccoon, Ky.	75
Sulphur Springs—J. B. May.....	Ira, Va.	30
Peter Creek—G. W. Blair.....	Feds Creek, Ky.	125
Little Hope—B. M. Fields.....	McAndrews, Ky.	95
Joppa—G. M. Stepp.....	White Post, Ky.	20
Grape Vine—J. W. Slone.....	Fish Trap, Ky.	25
Little Union—J. H. Fuller.....	Feds Creek, Ky.	30
Pilgrim's Rest—F. M. Akers.....	Dana, Ky.	30
Antioch—L. C. Chapman.....	Woodman, Ky.	30
Samaria—Teddy Ball.....	Ransom, Ky.	50
John's Creek—Jackson Coleman.....		

