

James Jackson

MINUTES

—OF THE—

THIRTIETH ANNUAL SESSION

—OF THE—

REGULAR BAPTIST

Mate's Creek Association

(ORGANIZED IN 1849.)

HELD WITH THE

ENON CHURCH

LOGAN COUNTY, W. VA.

FRIDAY, SEPT. 1, 1882.

PRINTERS' FEE	\$12 00
POST-OFFICE FEE	1 00
TOTAL	\$13 00

LOUISVILLE KY.
Brewer's Printing House, 80 Fifth Avenue.
1883.

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Names of Churches.	Names of Delegates.	Saturday of Meeting.					Total No.	Contribution
		By Exp. and Bapism.	Rec. by Letter.	Dis. by Letter.	Excluded	Deceased.		
Louisa . . .	James M. Justice . . .	2	3				26	\$1 50
Big Creek . .	B. Hatfield, J. M. May . .	3	1		2	1	49	2 30
Pond Creek . .	A. Hatfield, J. Rutherford .	2		1	2	1	27	3 00
Enon . . .	V. Hatfield, A. M. Toler . .	1	2				3	85
Sardis . . .	G. W. Maynard . . .	4	1	10	1		55	1 00
Brushy Fork .	W. W. Fields, J. Williamson .	1	3	14		1	44	2 00
Raccoon . . .	P. Coleman, J. Goff . . .	4					24	1 35
Sulphur Spring	J. Davis, W. Justice . . .	1	2		1		64	1 10
Peter Creek . .	Not Represented . . .	4					27	
Big Branch . .	Peter Cline	4					15	1 05
Philadelphia .	Joseph Adkins	2					18	1 00
Little Hope . .	W. J. May, R. P. Hackney . .							
.	H. May, W. A. Varney							
.	T. Hatfield	1	1				22	3 00
New Hope . . .	H. Hall, H. Smith	3	1			1	24	1 00
Bee Branch . .	By letter—no Delegates . . .	2					43	25
		8	7	34	6	7	486	\$22 40

14 Churches, 23 Delegates.

MINUTES.

The introductory sermon was delivered by Elder Basil Hatfield, from Matthew, 1st chapter and 21st verse—"She shall bring forth a son," &c.

After a short intermission the delegates assembled in the meeting-house, and were brought to order by singing and prayer by Elder S. C. Caudal.

Then read the letters from the several churches and minuted the foregoing table. Then organized by appointing Elder Basil Hatfield, Moderator, W. J. May, Clerk and Treasurer, and proceeded to business in the following order:

FIRST—Called for newly constituted churches; none responded.

SECOND—Transient ministers called for—Elders W. Cook, P. Adkins, F. Morgan and D. A. Maynard.

THIRD—Corresponding letters called for, and handed in as follows: Union, by the hand of W. G. Anderson; New Salem, by the hand of Bro. Lee Compton; Sand Lick, by the hand of Elder S. C. Caudal.

Elder M. H. Lester, A. M. Toler and Bro. M. Cline, from Elkhorn, certified their appointment and were received. All the above correspondents received the right hand of fellowship from the Moderator, and were received and welcomed to a seat.

FOURTH—Corresponding letters were written as follows: To Union, to be held with the Caney Creek Church, Pike county, Ky., to commence Friday before the third Saturday in September, 1882. Elders B. Hatfield, P. Coleman, James Williamson and J. McCoy, Delegates. J. M. Justice wrote the letter.

New Salem, to be held with the Stone Coal Church, Floyd county, Ky., to commence Friday before the fourth Saturday in September, 1882. Elders J. Williamson, A. M. Toler and Bro. H. May, Delegates. Bro J. Williamson wrote the letter.

Sand Lick, to be held with the Old Car's Fork Church, Leto county, Ky., to commence Friday before the first Saturday in October, 1882. Elders Peter Adkins, J. Adkins, P. Coleman, J. W. Maynard and Bro. J. Davis, Delegates. Elder Fielder wrote the letter.

Washington, to be held with the Rush Creek Church, Washington county, Va., to commence Friday before the second Sabbath in September, 1882. H. Hall, Delegate. W. J. May wrote the letter.

Three Forks of Powell's River, to be held with the Old Pound Fork Church, Dickison county, Va., to commence Friday before the fourth Saturday in August, 1883. Elders W. W. Fields, Peter Coleman, J. Adkins and A. M. Toler, Delegates. W. J. May wrote the letter.

Elkhorn, to be held with the Clear Fork Church, McDowal county, W. Va., to commence Friday before the fourth Sabbath in September, 1882. W. J. May, H. Hall and J. Adkins, Delegates. J. Adkins wrote the letter.

FIFTH—A member from each church, with the members of Enon Church, were appointed to arrange the preaching at the stand, who reported for Saturday, as follows: First, M. Cook; second, Wm. Collins; third, M. H. Lester; fourth, S. C. Caudal.

SIXTH—Committee of Arrangements was appointed as follows: J. Williamson, W. W. Fields, J. M. Justice, J. M. May, H. Hall, with the Moderator and Clerk. Correspondents and transient ministers were invited to sit with them.

Then adjourned till Saturday morning at 9 o'clock.

SATURDAY MORNING, SEPT. 2, 1882.

The Association met according to adjournment, and after prayer by Elder W. J. May, proceeded to business in the following order:

FIRST—Delegates names called.

SECOND—Committee of Arrangements reported and were discharged.

THIRD—Constitution and rules of decorum read.

FOURTH—W. W. Fields and J. M. Justice was appointed Finance Committee.

FIFTH—Those appointed to sister Associations and Union meetings made their report and were discharged.

SIXTH—Union meetings were appointed as follows: Sulphur Springs, to commence Friday before the first Saturday in August, 1883; Elders Hatfield, W. J. May and W. W. Fields attend.

Philadelphia, to commence Friday before the second Saturday in August, 1883; Elders J. Williamson, B. Hatfield and A. M. Toler at-

Philadelphia, to commence Friday before the second Saturday in August, 1883; Elders W. J. May, W. W. Fields and J. M. Justice attend.

SEVENTH—Committee on Ministry for Sabbath, reported as follows: First, B. Hatfield; second, F. Morgan; third, W. W. Fields; fourth, S. C. Caudal.

EIGHTH—Committee on Finance reported \$22 40.

NINTH—Secretary and assistant reported not up, and they have till the next Association.

TENTH—W. J. May is appointed to superintend the printing of the minutes, five hundred in number, and distribute the same among the churches, and is allowed \$5 00 for his services as clerk of the Association.

ELEVENTH—Corresponding letters read and received.

TWELFTH—A. M. Toler to prepare a circular letter for the next year's minutes.

THIRTEENTH—This Association moved to make an effort to revive the correspondence between the two bodies—Mate's Creek and Zion, when Zion convenes with the Marrowbone Church, Wayne county, Va., to commence Friday before the second Sabbath in September, 1882. Elder W. W. Fields and Bro. John McCoy, Delegates. W. J. May wrote the letter.

FOURTEENTH—This Association after reconsidering the dealings of Sulphur Spring Church, with Elder Conly Blankenship, believes to be illegal, and consequently caused this body to sustain her illegal action, which we hereby rescind, and say to the Sulphur Spring Church we believe it is her duty to restore Elder Conly Blankenship, and then, if aught against him, deal with him according to the Gospel rule only.

FIFTEENTH—Our next Association is appointed with the Raccoon Church, Pike county, Ky., to commence Friday before the first Sabbath in September, 1883, and that Elder W. J. May preach the introductory sermon, and Elder Peter Adkins be his alternate.

SIXTEENTH—*Resolved*, That this Association tender its thanks to the people of this vicinity, who, for miles around, opened their doors and kindly and freely entertained the people who attended; also to all those on the way who opened the doors and kindly entertained the travelers to and from the Association. May the Lord bless each and all of them according to His own will and purpose.

On Sabbath morning a well ordered congregation assembled and stand.

Elder Basil Hatfield opened the services and preached from Malachi, 3rd chapter and 6th verse—"I am the Lord, I change not," &c.

Floyd Morgan, from St. John, 19th chapter and 30th verse—"It is finished."

W. W. Fields, from Acts of the Apostles, 2d chapter and 22d verse—"Ye men of Israel hear these words," &c.

S. C. Caudal, from 2d Timothy, 1st chapter and 9th verse—"Who hath saved us, and called us?" &c.

The brethren preached with the spirit and power. May God bless their labors according to His own will.

WILLIAM J. MAY, Clerk.

